

News from the Peace Front

Reports from Three Continents Indicate FOR Progress

Nevin Sayre Tells Of Mexican Trip

On April 21 Nevin Sayre, secretary of International FOR and co-secretary of our National FOR, returned from a six-weeks field trip, approximately half of which was spent in Mexico. Excerpts from his report give the highlights of his Mexican visit.

"This was the first visit which I had made to a Latin American country since my FOR trip to Central America in 1929 when Nicaragua was occupied by United States marines. There is no doubt that the Good Neighbor policy, whatever its limitations, has marked a great change for the better since those days. I had an hour's talk about general conditions with the United States Ambassador to Mexico, Mr. George Messersmith. He thinks that Mexico will not again see any such revolution as occurred in 1911, that the country is set toward inevitable industrialization, and that the conflict between state and church is in process of being reasonably adjusted. The wage earners and peasants are feeling the pinch of rising war prices and shortage of food. The United States ought to help in this situation as much as it possibly can and we are doing considerably. The relations between the two governments are excellent. Mexico is fulfilling her engagements scrupulously.

"I was kept busy almost every day, except when traveling, with speaking engagements and interviews growing out of a schedule which had been arranged by Señor Roman Torres, executive secretary of the *Concilio Nacional Evangelico de Mexico*. Professor Heberto Sein (leader of the Quakers in Mexico City), Gustavo Velasco, secretary of the *Alianza Juvenil Evangelica Mexicana*, Miss Margarita Wright (teacher and FOR member in Guadalajara), and Francisco Estrello (Quaker) of Monterrey cooperated effectively. They threw open the doors for presentation of my message to their respective groups and never missed on having a good translator at each meeting where I spoke. There were 20 such meetings with an estimated attendance of 935 persons. Mexico City, Guadalajara, Monterrey, and the Quaker work camp at Tetecala were on the schedule. I also visited Cuernavaca for two days of conference and fellowship with Devere Allen.

"Near the end of my visit a crystallization of pacifist sentiment took shape in the formation of a committee which hopes to organize a Mexican FOR. Its chairman is Gustavo Velasco and it includes besides some young people

such well tested pacifists as Professor Heberto Sein and Professor Jose Brocca from Spain whom Allan Hunter wrote about in 'White Corpuses in Europe' and who went through two years in a concentration camp in France before emigration to Mexico.

"Projects on the Committee's agenda are: (1) organization of intimate peace cells; (2) discovery of pacifist individuals, especially in cities not yet represented on the Committee, intervisitation between pacifists of different cities; (3) perhaps the holding of a Mexican FOR conference in the fall or next year; and (4) translation and publication of three or four pacifist pamphlets such as Allan Hunter's *Heroes of Good Will* or Alfred Hassler's *The Next Peace*.

"Besides the fact that anything like religious pacifism is almost a new idea in Mexico, the outstanding weakness of our position is that we have no Roman Catholic assistance for the planning and development of pacifist work in a predominantly Roman Catholic country. Nor have we the proper approach to the masses of Mexican peasants. I am, however, fully satisfied that Latin America offers a field for pacifism that the FOR should not delay in cultivating."

Muriel Lester Writes from London

A letter from Muriel Lester, dated March 18 in London, was received in New York on May 15. Space permits our quoting only a few passages:

"I've spent a good deal of time this winter trying to get architects and folk who will be wanting to put up memorial windows to realize what a superb opportunity is ours in England for getting work done for us by the leading stained glass window artist of the Continent, Eugene Yoors, as he and Magda Yoors, who leads the FOR in Belgium, escaped from Dunkirk and have been here ever since. We are hoping to have one of his windows in our new FOR premises. The British FOR had a legacy from Elsie Ghosh and with part of it we've acquired a big house in Gordon Square, close to Friends' House, Euston Road. Its one of those gracious, roomy old houses. We of the International FOR occupy the second floor. The London

Union has the third floor. In the basement is the chapel and refectory. On the ground floor and first floor are committee rooms, the office of the general secretary of the FOR and the rest of the staff.

"I am spending a lot of time on India, in committees, at conferences, in political work, and in writing to those in authority. Also we never forget for more than a few hours the ghastly burden of the hunger of our close neighbors in Belgium and France, and in Asia. The grim facts would be unbearable but for constant recourse to prayer.

"I spent six weeks around Christmas on my book. It is two-thirds finished. [Miss Lester then listed dozens of speaking engagements she had filled during the past six weeks.] I am going up to Scotland next month to speak at a series of their monthly gatherings of ministers and laymen in Edinburgh, Glasgow and Perth. Denominational barriers seem to be withering in many districts. You've heard about the future of Coventry Cathedral, where all sorts of Christians are expected to have their communion together. When a High Anglican priest asks a Presbyterian pastor to help him distribute the bread and wine in an early Celebration, one has to take notice. We're not as far as Holland yet where, Magda Yoors tells me, the Protestants and Catholics happily share a church together.

In a postscript Miss Lester said, "Buried one of our loveliest boys from Kingsley Hall this week, killed fire-fighting. The recent blitzes are foul."

Far Eastern FOR Office Is Urged

A meeting of FOR members in Chengtu, China, last December, considered plans for establishing a Far Eastern Office of the International FOR. Ten persons attended the meeting, called by P. C. Hsu, who only a month later was killed in an automobile accident. The group, which is perhaps the only FOR group in China that has continued to function through the war, was heartily in favor of opening such an office, for the purpose of promoting friendly relations and peace education. Calcutta was their first choice as to location, if there is to be only one, but they favored the establishment of another in Chungking if at all possible.

Andy Roy is chairman of the Chengtu group, and Mrs. Norman Glass secretary. The report of their meeting was received in New York on May 4. They "felt strongly that we should take steps immediately toward our goal."

FOR Field Secretaries

South: Constance Rumbough, 1804 Grand Avenue, Nashville 4, Tenn.; Midwest: Emerson Schwenk, 740 Rush Street, Chicago 11, Ill.; Northwest: Mary Farquharson, 4033 University Way, Seattle, Wash.; Northern California: Caleb Foote, 2151 Vine Street, Berkeley 7, Cal.; Southwest: Glenn Smiley, 1837 N. Berendo Street, Los Angeles 27, Cal.; Rocky Mountain: Margaret Rohrer, 440 East 13th Avenue, Denver 3, Colo.; Rural: Warren Nelson, Prairie du Sac, Wis.; Refugee: Marion Frenyear, 2929 Broadway, New York 25, N. Y.; Action Projects: George Houser, 7100 Kinsman Rd., Cleveland, Ohio.

House Committee Plans Militarization

Prospects for a peaceful and democratic post-war world were further dimmed with the creation of a "Select Committee on Post-War Military Policy" in the House of Representatives on March 29.

An Associated Press story the next day declared that the make-up of the 23-man committee "made it almost certain that the group ultimately would recommend retention of a formidable peacetime army, navy, and air force, built up probably through compulsory military training." Many of the members have expressed themselves as favoring such a policy, and the chairman, Clifton A. Woodrum (D., Va.), "warned against repeating the 'blunder' of dismantling the Army and junking part of the Navy after this war."

This obviously foreshadows a concerted effort to saddle some form of compulsory universal military training on post-war America, for that is the only possible way in which the avowed purpose of the committee could be accomplished.

FOR Secretaries Going to Prison

The heavy hand of the government rested on the shoulder of the National FOR as this issue of *Fellowship* went to press. Four of its secretaries were expecting to receive prison sentences almost any day for refusing to cooperate with the process of conscription.

The four men facing prison terms are Glenn Smiley, Southwest secretary in Los Angeles, Calif., Caleb Foote, Northern California secretary in Berkeley, Calif., Roger Axford, until recently Midwest secretary in Chicago, Ill., and R. Alfred Hassler, managing editor of *Fellowship* and co-secretary of the Literature Department in New York. Detailed facts about their cases will be carried in these columns next month.

Emerson Schwenk Is New Midwest Secretary

The Rev. Emerson Schwenk, former minister of the First Universalist Church, Bridgeport, Connecticut, has been appointed Midwest secretary in charge of the Chicago office of the FOR. He fills the vacancy left by the arrest of Roger Axford.

Mr. Schwenk has maintained his pacifist witness firmly during the war, and resigned from his pulpit a short time ago in protest against the hanging of a service flag in the sanctuary of the church. The incident was given first-page space in New York newspapers and since that time Mr. Schwenk has received more than 200 letters—all but 10 of them approving his stand—from Protestants and Catholics, Italians and Jews, and even from gold star mothers and service men.

The News in Brief

Dates of the Southern FOR work camps given in the May issue of *Fellowship* have been changed. The Nashville camp will be held from July 24 to August 6, and the Clinton camp during the month of July.

* * *

Intensive seminars on Decentralization and Normal Living, under the direction of Ralph Borsodi, will be held in or near Oberlin, Ohio, June 26 to July 1. Members of the sponsoring committee are: Dr. L. Stidley, Oberlin School of Theology; Rev. Wm. Stewart, North Bloomfield, Ohio; and Mildred Jensen Loomis, Lane's End Homestead, Brookville, Ohio. The study will consider ten basic ideologies for the good life and a new world order, and methods of implementation. Write any member of the committee for information.

* * *

In criticizing the 28 signers of the foreword to Vera Brittain's "Massacre by Bombing," Richard M. Steiner, Unitarian minister in Portland, Oregon, made the following interesting admission:

"... what these clergymen want is that we should continue to play the game according to the old rules, but war has ceased to be a game. Men are beginning to see it for what it is, the collective destruction of culture and decency and honor."

* * *

The chimes of St. Paul's Cathedral in Buffalo, N. Y., will ring out with the tune of "Onward, Christian Soldiers" when news of the invasion of Europe reaches the city, according to a recent announcement.

* * *

The Catholic-controlled St. Louis University recently became the first collegiate institution in Missouri to admit Negroes. Five colored students have been enrolled for the summer session.

* * *

Churchill's declaration that the Atlantic Charter does not apply to Germany was not received with much enthusiasm in England. Seventy members of the House of Commons presented a resolution asserting that such statements as Mr. Churchill's "have brought the charter into disrepute; depressed the spirit of considerable sections of the Allied populations; stiffened the support of the peoples of enemy countries behind their leaders; and are calculated thereby to prolong the war and make our prospects of permanent peace difficult if not impossible."

* * *

Walter White, secretary of the NAACP, after returning from an extensive trip abroad, recently declared in a nation-wide radio talk that racial

friction between white and colored American troops overseas is still hurting the war effort, though considerable improvement has been accomplished by General Eisenhower.

White declared that "a highly aggressive and vocal minority has sought to transplant patterns of racial behavior like that of the most backward states of the South to the countries where they have been sent as soldiers to fight a war against Nazi racial theories."

He also said that many of our allies are puzzled by the American pattern of segregation in the armed forces. "Repeatedly I was asked why the United States should send abroad two armies—one white and one Negro."

* * *

The Cooperative Commonwealth Federation, under the leadership of M. J. Coldwell, a member of the Canadian Parliament, is sponsoring a democratic program for a cooperative economy. At present this party claims the support of 30 per cent of the Canadian people, and is recognized as the Chief Opposition Party in four provinces.

* * *

Elsa Maxwell, *New York Post* columnist, recently declared that all the "platitudes and paradoxes" of post-war planning will accomplish nothing "until we realize that in this country we have four distinct forces at work—each at war with the other three." The forces she mentions are big business, little business, organized labor, and the administration. "Somehow or other," she says, "the post-war America will have to bring this quadrilateral of forces into equilibrium."

But she went on to confide that her "personal feeling is that this war, like the last, will be followed by a period of great boom and great emotional relaxation. And in this bonanza period of 'permanent' prosperity, as Mr. Hoover labelled the last, all these conflicts will be put aside, the way duellists put aside their rapiers after the signal hour. Of course this gay party won't last. We'll have another '29 in the fifties."

* * *

"The church must assert itself in politics, industry, and commerce, because these realms of life are so seriously interfering in the church's task of evangelizing men and women," states the report of the Social Service Committee of the Anglican Synod of Montreal Diocese, in Canada. "It is an outstanding and pressing duty of the church to convince its members of the necessity of instituting nothing less than a fundamental change in the spirit and working of our economic life." The report also condemned "the use of the word 'Christian' in hotel and other advertisements as a screen for pagan, commercialized anti-Semitism."

June 1, 1944

Dear friends of the Pinebrook family:

Thanks for your hospitality to me this week. The conference was a great success, a high adventure I shall not soon forget.

You have a very promising enterprise which will go forward and do great good for the Kingdom. If ever I may be able to help in any way let me know.

Greetings to everybody. Thanks to Kirby for excellent leadership in the conference.

In fellowship.....

Earl

EARL SAWYER
615 NINTH ST.
BAY CITY, MICH.



THIS SIDE OF CARD IS FOR ADDRESS

The Rev. and Mrs. Owen Deen

EARL SAWYER

Dr. Kirby Page ^{ital}

Pinebrook Farm

South Haven, Mich.

~~Home North of~~
Rushton Road

LAURA E. RAMSEY
DIRECTOR OF EDUCATION

THE FIRST CONGREGATIONAL CHURCH

(ORGANIZED IN 1852)

SEVENTH AND MAIN STREETS
LA CROSSE, WISCONSIN

HOMER V. YINGER, MINISTER

MR. AND MRS. HAROLD YOUNGBERG
DIRECTORS OF MUSIC

June 2, 1944

Mr. Kirby Page,
Hotel Leland,
Richmond, Ind.

Dear Mr. Page:

It looks as though I am going to be cut clear out of the "Spiritual Retreats" this summer. I recently accepted a call to the Claremont Congregational Church, California and we will be in the throes of moving much of the summer.

I am delighted, however, that I will be near two of the Retreats and shall certainly be in on them in future seasons.

Cordially,

Homer Yinger
Homer V. Yinger, Minister
First Congregational
Church.

19 Garden Street
Cambridge 38
June 2nd

Dear Mr Page

Many thanks for the book, which came a few days ago. So far I have only glanced at it, but during the summer time will be free to find out what I think of it, as you want me to do. I really don't feel, however, that I should accept it as a gift, seeing that I can't make a contribution to your activities this year. How about that? May I "borrow" it and return it? or send it to someone else when I have read it?

With best wishes, and appreciation of your continued work for Peace,

Sincerely yours

Malcolm Del. Ward

THE FIRST METHODIST CHURCH
HAMILTON AVENUE AT WEBSTER STREET
PALO ALTO, CALIFORNIA

R. MARVIN STUART
MINISTER

June 3, 1944

ELLA B. BAKER
DIRECTOR OF CHRISTIAN EDUCATION

Mr. Kirby Page
Detroit, Michigan

Dear Mr. Page:

I deeply regret that my plans must be changed in such a way that I cannot attend the retreat at Tahoe. I am very much disappointed as I had looked forward to going. I sincerely hope I will be able to attend another year if you continue these. I feel it would be a most challenging and helpful experience.

Most sincerely,

Marvin Stuart

CIVILIAN PUBLIC SERVICE
CAMP No. 76 — P. O. Box 65, GLEN DORA, CALIFORNIA
Telephone: Covina 491-94

AMERICAN FRIENDS



SERVICE COMMITTEE

June 5, 1944

Mr. Kirby Page
P. O. Box 247
La Habra, California

Dear Kirby Page:

Thank you so very much for the copy of your new book "Living Abundantly" just received. We greatly appreciate your generosity in sending it to us. It has been placed in the library for all to read.

Your visit to our camp last fall has borne fruit in a manner that would please you. There were several people that you suggested having out which have made major contributions to the life of the camp. We invited Walt Raitt who gave us a splendid talk on the race problem. He suggested Floyd Covington. He came out one evening for a fine session; we suggested he spend his vacation here after he seemed to enjoy the scenery so much here. So he and Mrs. Covington and little boy and dog spent the better part of a week at the two camps, just taking part in whatever was going on. This gave the men an excellent opportunity to get acquainted with him. You mentioned Dr. Walter Muelder of USC. He and the four members of the staff of the School of Religion have just inaugurated a two month series of talks on religious topics which so far have been most enthusiastically received. Some of these things are pretty slow in getting worked out, but they are excellent when we have them.

Your interest and wonderful help with our camp is certainly splendid. Thank you for your support. Thank you again for sending us "Living Abundantly", it will help us to do so.

Sincerely,

Roger C. Thorpe

Madison Avenue Methodist Church

EARL PHELPS SAWYER, Minister

Bay City, Michigan

June 5, 1944

Dear Kirby:

^{copy of}
This letter came today with request
to forward it on to you. Hop it
reaches you soon.

I greatly benefitted from your fine
leadership last week. I shall live on
values obtained for months!

Success in all your work. You
have come to the Kingdom for such
a time as this. God bless you.

In fellowship.

Earl Sawyer



4135 Bronson Blvd.
Kalamazoo, 37, Mich.

June 6, 1944.

Dr. Kirby Page
La Habra, Cal., 5⁰⁰
Dear Friend,

I feel constrained to express to you my deep appreciation of your unselfish and most effective service. Your life is a demonstration - a living-out of all you teach. It was a rare privilege to be a member of a group of such mature, sincere followers, having daily access to their modes of thought. The meeting with the Negro friends was natural and interesting. It was my first experience of having the opportunity of eating with them, which most people seem to

regard as the "acid test" of paternal relations, but I have had just as close fellowship with them many times, so that there was nothing extraordinary to me in what we did at Pinebrook.

I am enclosing a tiny check as an evidence of my appreciation of your painstaking efforts to enlighten others. I know you and your wife were meeting your own expenses, as a gift of love.

Sincerely thanking you,

Dan.

Mrs. P. H. Wynd.

DIREC. O. MILLER
EXECUTIVE SECRETARY
ALBERT GAEDDERT
JOHN H. MOSEMANN
EXECUTIVE ASSISTANTS
AKRON, PENNSYLVANIA
PHONE: EPHRATA 646

CAMP No. 31



BOX 68
CAMINO, CALIFORNIA
PHONE: PLACERVILLE 40FS

ERWIN GOERING
DIRECTOR
IRVIN WALL
ASSISTANT AND
EDUCATIONAL DIRECTOR
RUDOLPH A. LICHTI
BUSINESS MANAGER

June 6, 1944

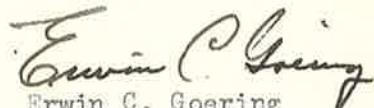
Dr. Kirby Page
c/o Mr. Stanley B. Niles, President
Iowa Wesleyan College
Mt. Pleasant, Iowa

Dear Dr. Page:

Your series of retreats throughout the summer are, to my mind, one of the most significant positive activities in progress at this particular time.

Mrs. Goering and I had planned to be with you at Zephyr Cove, Presbyterian Camp, Lake Tahoe, Nevada on August 28, to September 3; however, I have been asked to accept a responsibility as Regional Director of Mennonite Camps in the Rocky Mountain region. We will, therefore probably be leaving California in July and will, consequently find it quite impossible to attend the retreat at Zephyr Cove. We do thank you very sincerely for the kind invitation we received from you. We do wish for your series of retreats God's richest blessings. We must live by faith, but we must also put that faith into action by dropping it into our mind, hands and feet. The seeds sown today shall bear fruit tomorrow. We must sow the Right seed.

Yours in His service,


Erwin C. Goering
Camp Director

WCG:fm

New Tone Poem Creates Sensation

Bryn Mawr, June 6—The premiere performance of the new tone poem, "Stephen Philip Jacob" by Phil and Betty Jacob, received an enthusiastic response from a selected audience last night. Weighing only 8 pounds 14½ ounces, and ranging in key from A to high E, the simplicity and originality of this unique piece kept the onlookers entranced.

Now that the composition has at last been issued for public enjoyment it is expected to be heard frequently by persons of all races, colors and creed at the composers' studio, 421 W. State St., Media, Pa.



Kirby Page
La Habra



Rev. J. Frank Bucher, D. D.
Woodstock, Va.

JUN 7 - 1944

Dear Brother Page:

The book, ^{an} Living
Abundantly, came yesterday,
I have glanced at it and
shall use it daily.

And, if I have
an opportunity, I shall most
certainly recommend it.
I always do recommend
your books. The fact of the
matter is that when my
eyes were opened in 1919, and
the years following, I began
to read your books and
they have been very helpful.

However I fear that
I have little or no influence
here and so my recommen-
dation may be useless. You
see, Dr. Page, I am one of
those terrible men, a pacifist,
of whom you may have

heard. And I am now aware, since yesterday, that I really do not belong to this community. Really, I am a missionary to free China, and am only supplying the Evangelical and Reformed Church here, altho I have been very careful, yet I am done here, I am certain of that. A careful study of the First World War convinced me that a Christian must be a pacifist. And your books have been a real help to me, if not to our people here. As a matter of fact, I have not been saying much about pacifism as such, altho I did tell them that I am a convinced pacifist. I told them that before I came here to supply.

Well I must stop and get out a sermon, strictly

without referring to war,
but war is in the air
now.

Fraternally
J. Frank Bucher.

June 7, 1944. A.M.

Darling:

Everything seems to be going along all right here, and you may be sure that Perry and Marie were entirely glad to see me get home. They were afraid that they were going to have to give up their vacation, and Grandma kept telling them that they could not go. I do hope that she will not do anything to keep them from going. When she tries to do too much she gets under the weather. I hope she doesn't get too ambitions just before they leave.

Orders are coming along all right. A big batch on monday and less during the week. Paid the bank loan and will send the check for Farrar and Rinehart just as soon as there is enough money on hand, and that should not take many days. We are sending books to the two Michigan places. Have to order L.P. from F.&R. as we are out. Am ordering more for here.

I had a pretty good trip home. Had to lay over in Albuquerque as they needed another driver and he was not available. therefore, one whole load of people had to lay over. It was the tail end of the crowd from Memorial day, and people had had to lay over all that week. They were given a number as they came in and showed their ticket, and they were put on by number. Did pretty good on the sleeping question. Merely had to sit down too much.

The vegetables are coming along pretty good we have all we can eat, and there are 14 lbs of beans to go to market today. We are going to have heaps and heaps of fruit if it ever gets ripe, but everything is a month late this year. The berries are just beginning to get ripe. Peaches and plums and apricots, etc, etc, etc. Heaps much good stuff. Perry and Marie are all ready to go. Mary and Walt will come over here a day or so after they leave. Arch came by Saturday noon and took me over there with him. Kay and Epsie are going to have a church wedding after all. Mrs. J. is a lovely person. Liked her a lot. Heaps love, Yours

Alma.

FRIENDS OF THE SOIL

Lake Geneva, Wis.

June 8, 1944.

Dear Fellow Member:

When in Washington recently, I secured information from the Emergency Committee for Food Production, 225 Kellogg Building, on the latest developments in the battle for the Farm Security Administration. I give you herewith a summary of their report. **Please write your representatives in the House and your Senators about these points at your earliest convenience.** Democracy at work in our country places depends upon such issues as these for its steady continuance!

Principal Needs in Continuing the FSA

1. Assure passage of H.R.4278 with provision continuing Farm Security Administration as at present for the next two years, as already voted by Senate. House needs to concur—matter is in conference committee.
2. Get adequate appropriation, as recommended by the President, under this authority. Senate Appropriations Committee expected to report favorably soon. House did approve part of it, failed to act on rest because of lack of basic regulation. House committee may try to curtail amount of funds in conference.
3. Get H.R.4384, Cooley Bill, to make ample provision for rehabilitation and supervision under sympathetic auspices and to provide sound administrative setup. This bill in House Agriculture Committee, proposes permanent legislation for FSA-type loans. Hasn't reached House or Senate as yet, and will probably be some time in the mill.

Did you receive my letter of March 31 enclosed in a packet of materials? If not, please let me know at once. My summer address is: Flowerside Farms, Lake Geneva, Wisconsin. Thank you!

Faithfully,

Francis A. Drake
Administrative Secretary

1907 Escarpa Drive
Los Angeles 41
June 9, 1944

Dear Kirby:—

I am deeply indebted to you for the inspiration I am finding in "Living Courageously." It is a splendid gathering together of noble figures in the greatest of all successions.

Your own work of arrangement, selection and comment enables one to see above the vista and realize the inter-relatedness.

It is tempting to dip ahead but I am trying not to do that but to follow the suggested readings day by day, something I almost never do in any anthology of "daily readings." I feel that the impression will grow in impressiveness if I follow obediently this time.

Thank you and all the collaborators very gratefully for my copy of this, the finest of the books!

With warmest regard for you and Alice, always, Helen M. B.

FARRAR & RINEHART
INCORPORATED

PUBLISHERS
232 MADISON AVE : NEW YORK 16

June 9, 1944

Mr. Kirby Page
c/o P. H. Gregory
1048 Washington St.
Traverse City, Michigan

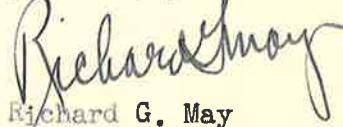
Dear Mr. Page:

Thank you for sending back the 1,000 copies of LIVING ABUNDANTLY so promptly. They came just as we were running out of the original stock.

The success of this book in advance of publication leads me to believe that we will undoubtedly have one of the biggest sales for this title of any of the books which we have published for you.

I am sending off the books which you requested in your letter of June 6th. The new edition of LIVING ABUNDANTLY should be off press on July 5th.

Sincerely yours,


Richard G. May

RGM:dl

Sales Manager

Diocese of Western Massachusetts

OFFICE OF THE BISHOP

SPRINGFIELD MASSACHUSETTS
97 CHESTNUT STREET

THE RT. REV. W. APPLETON LAWRENCE, D.D.
BISHOP

June 10, 1944

Dr. Kirby Page
P. O. Box 247
La Habra, California

My dear Page:

Thank you ever so much for sending me, some time ago, your book, LIVING ABUNDANTLY. I didn't want to write you until I had read it, but I have been using it on a day-by-day basis, and find it most helpful.

It was good of you to think of me, and I think that this contribution you are making has more far-reaching consequences than perhaps even you imagine. Certainly you are speaking to a large group whom it is difficult to reach otherwise.

I want to send you my very real gratitude, not only for the book but also for the service you are doing the cause which is nearest to our hearts.

Yours faithfully,

W. Appleton Lawrence

ALL CORRESPONDENCE SHOULD BE ADDRESSED TO THE SUPERINTENDENT. GIVE THE NAME IN FULL OF THE PATIENT ABOUT WHOM YOU INQUIRE. ENCLOSE STAMPED, ADDRESSED ENVELOPE FOR REPLY. CALLS BY TELEPHONE ARE UNSATISFACTORY; WHEN ABSOLUTELY NECESSARY THEY SHOULD BE MADE DURING THE PHYSICIANS' OFFICE HOURS

JOHN W. BRICKER
GOVERNOR



VISITING HOURS
1:00 TO 3:00 DAILY

OFFICE HOURS, PHYSICIANS
1:00 TO 2:00 DAILY

COLUMBUS STATE HOSPITAL

J. F. BATEMAN, M. D., SUPERINTENDENT

COLUMBUS, OHIO, 15

June 13, 1944.

Rev. Kirby Page,
P. O. Box 247,
La Habra, California.

Dear Mr. Page:

We have just received our unit copy of your new book "Living Abundantly". I want to thank you on behalf of the unit for the book and the fine message it presents.

And, on my own behalf, may I congratulate you on the searching challenge you have been able to embody in the book. I permitted myself a few minutes freedom from other pressing tasks to skip through it and was not able to tear myself away for half-an-hour. I think you have done a splendid job if you are only able to hearten a few hundred CPS-men as I have been heartened by this brief dip into what you have written, and give us "the guts", by a rehearsal of the achievements of pinheads, to carry on our small part in the pioneering for a warless world. I am recommending to the unit that for the 125 days beginning June 25th we set aside three fifteen minute periods daily when the men of various shifts can drop in our "CPS-room" for worship together in the reading of the daily devotional from your book.

I've sworn by your "Religious Resources" and "Living Prayerfully" and almost worn out copies of them. But in that half hour with "Living Abundantly" I've shed tears of joy, memorized a poem you used and been so generally inspired that I'm sure it's going to mean even more than the other books.

May your inspired leadership of pacifist and Christian forces continue for many years to come.

Sincerely,

A handwritten signature in blue ink that reads "Kieth A. Howard".

Kieth A. Howard,
Educational Director for
C. P. S. Unit No. 73.

June 13, 1944

Dear Kirby Page:

On February 1 you were kind enough to write me a letter regarding the possibility of our moving out to the Pacific Coast. You are right about the small college.

After teaching for eight years in the great educational mill of a state university, I would appreciate being in a small liberal arts college where I could teach more advanced work than I've been able to here; for the most part.

The chairman of my department has been writing for four months to colleges of every description from coast to coast. So far only one or two real possibilities have turned up. One is at Occidental College (in your own backyard, I believe). The work there would be almost twice as hard, in point of time, as the work at Wisconsin, and some of it would be teaching Navy V-12 classes. A further difficulty is that Occidental College is dickering with a number of other people for the job and probably by now has appointed some one else. Another and even remoter possibility is at Mills College in Oakland. Here again the applicants are legion. It is the worst year in which to look for a job in the history of the Wisconsin English Department. The outcasts cluster thick as flies round the few vacancies. We are half reconciled to spending our last allowed year at Wisconsin, though disapproving in principle of lame duck teachers as of congressmen.

We know that your acquaintance with college presidents is encyclopedic. Do you happen to know the president of Mills? It is his secretary who is carrying on the correspondence, so apparently at Mills the President, and not the chairman of the department, does at least the spade work of hiring. We know little about Mills, save that their general reputation here is good. Mr. White, the President, is a young man, as indeed a surprising number of the teaching and administrative staff are. That should argue for a preogressivism in their policies. You ask for a record of my academic training and experience so that you might 'pass the word along to some college presidents.' I am enclosing a copy of such a record I have just made out for the Yale Teacher Placement Bureau. Yale has sent it on, with other credentials, however, to Mills College.

Peg and I have no narrative limits, I hope, in our definition of a place where we would enjoy to live and teach. We would like a community large enough or at least liberal enough so that we could feel at one with a few good friends, and I would like a college which attracts students of good training and a serious purpose in education.

PART 5: 語法

Many, many thanks for your latest volume, Living Abundantly. I have had it on my desk since receiving it and have found myself dipping into it constantly. It is perfect for the old pastime of sortes Virgilianae, for no matter where one may happen to open it, there is something wonderfully appropriate in the passage one's eye lights on. And I am amazed at the size of the library that has been culled to make up this great ten course banquet of reflection and inspiration.

After the negotiations for the sale of the property, the parties agreed to a final price of \$1,200,000.

He said I hope that whether we settle in the West or not, we know may have a chance to talk with you again. Page joins me in good wishes for your work and happiness, which he with people like yourself is the same thing.

strong need and determined to commence an

most sincerely yours

Phil Gray
Phil Gray
1000 10th Street
Washington, D.C. 20004

Highland R. Sesario SI-V 1948
Highland R. Sesario SI-V 1948

Other people for the top spots top say dropped by now and suggested to Madison as Mike is the Octogenarian coffeehouse in higherrating

little difficulty in defining. Here begin the *abnormal* types of *Osiphilus*. Amongst the new forms some are very similar to the *normal* types, but others are quite different.

Secondly, to bequeath our last slumbered heart at disconnection, to be interred in the same grave as those of our forefathers, and to be buried in the same soil as our fathers.

president is nongovernmental. Do you happen to know the present
president of the National Council of Negro Women?

President of Mills if it is his pleasure to do so, and if the Board of Directors, so desirous, may not the same be done.

Mr. White, the President, is a young man full of energy. We know little about him, save that they are the best men in the country.

and a number of the best specimens of the genus have been collected by the author in the course of his researches.

so that you might see the world from some coffee break, I'll stop by.

With other creditors, however, to little effect.

our best efforts to minimize the impact of this decision on the community and the environment.

Philip Gray

118 Center College St.;
Yellow Springs,
Ohio.
June 15, 1944.

Dear Kirby Page,

The book came a week ago and I am so grateful to you for it. It came all the more as a surprise, since I did not know that you were writing it.

Thank you for putting Paul with the others who have done so much to make life worth while for so many. I know that you would though, for you knew him,

He was so quiet in all that he did, but so strong and his love for his fellow men was so great, and his longing to help make their lives more worth the living. Even I, who lived so close to him, did not fully realize his greatness until he was gone, and I had to carry on without him. Still I know that all is well for he came to me once in a beautiful vision to show me that I was not really alone. He always thought that it might be possible and said that he should try if he died, and he did come to me. It changed everything for me. I see now how Jesus really came and did to those he loved. All I ask is to be worthy-

I shall read the book with joy and I know that it will bring me peace.

Yours thankfully,
May B. Jones -

June 16, 1944

Dr. Kirby Page,
La Habra,
California.

My dear Dr. Page,

The FELLOWSHIP OF RECONCILIATION of the Boston-Cambridge area, supported by the International League for Peace and Freedom and the Friends, are sponsoring a FORUM for next fall and winter.

I have been asked to write you inquiring whether there is any possibility of you're being in the east so that we might have you as one of our speakers. The present plan is to have one meeting on the first Monday night of November, December, and February and the second Monday night in January. The meeting for February is planned with John Haynes Holmes as speaker. However, these dates are flexible and if there is any chance of having you we would be glad to accommodate our dates to your convenience.

We would appreciate hearing from you as soon as possible with suggestion as to what financial arrangement you would need and what topic you would choose. We could not offer a large sum but feel sure that other organizations would want to use you if you were making such a trip.

Paul and I continue to admire your fearless stand on the great issues of the day, and respect all the more your prophecies and warnings of days gone before. Nothing can break the eternal principles and time will once again prove their truth. It would do us all good to have you in our midst again.

Sincerely yours,

Mrs. Paul Gleason.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN UNION

A. N. WILLIAMS
PRESIDENT

1201

SYMBOLS

DL = Day Letter
NL = Night Letter
LC = Deferred Cable
NLT = Cable Night Letter
Ship Radiogram

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DYC55 NL 8 EXTRA (TEN) DETROIT MICH 17 VIA COLUMBUS OHIO 19

KIRBY PAGE

CARE REV P H GREGORY 1049 WASHINGTON ST

1944 JUN 19 PM 12

EARNESTLY INVITE YOU STAY OVER AT COLLEGE CAMP JULY SECOND
OR SUNDAY EVENING PLATFORM HOUR TO SPEAK TO MIDWEST
SECRETARIES CONFERENCE ON BENCHMARKS OF THE SECOND CENTURY
WITH YOUTH, OR YOUR CHOICE OF TOPIC WIRE COLLECT PLEASE
RALPH HILEMAN 2020 WITHERELL DETROIT MICH.

1944 JUN 19 PM 12

Place -----

Time -----

By ----- To Be -----

1944 JUN 19 PM 12

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

at 30 Sherman Street, New York, N.Y.

30 Sherman Street,

West Haven, Stamford, Conn.,

Inc. 10th inst. For June 18, 1944.

Enclosed is a copy of your book

Mr. Kirby Page, we are sending you
La Habra, California. For the benefit

Dear Mr. Page, —

Thank you very much for
the copy of your splendid and
inspiring new book "Living Abundant-
ly". Charles and I have read
parts of it and are in process
of reading it in its entirety. We
are delighted with it — and feel that
you and your collaborators have

achieved a great deal of interest and 29
value.

made a noteworthy contribution to
devotional literature in this fine
book.

We were concerned to hear
that you had not been well and
are earnestly hoping that you and
your family are now all in good
health and will enjoy a restful
summer season. Do take awfully
good care of yourself. There are
many of us who feel that you and
your work are of tremendous value
and that you are needed more
than ever in these difficult times.

Our best wishes to you always,

Cordially,

Catherine Jerry

(for Charles & Catherine Jerry)

P.S. Your dedication of the book to the Fellowship pleased us so
much too.

WALNUT HILLS CHRISTIAN CHURCH
McMILLAN AT INGLESIDE
CINCINNATI 6, OHIO

LESLIE R. SMITH
MINISTER

June 18, 1944

Mrs. Kirby Page
P. O. Box 247
LaHabra, California

Dear Mrs. Page:

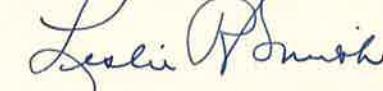
Thank you for your inquiry of June 12th.

The booklet, "From Sunset to Dawn," is available in quantities of one hundred at 65¢ each; quantities of fifty at 75¢ each. It retails at \$1.00. I printed this book privately because publishers wanted to retail it at \$2.00 due to the large number of copyright fees which had to be paid. That seemed to me to destroy the purpose for which it was written. Hence I undertook to publish it on my own.

If you find you can use this book in your summer meeting I shall be very happy to send you whatever number of copies you feel you can use.

I neglected to say I should be glad to send you one hundred copies on consignment at 75¢ each.

Cordially yours,



Leslie R. Smith, Minister

LRS:MH

580-w

THE GENERAL COUNCIL of all Congregational Churches from coast to coast which meets every second year will convene this June from the 21st to the 28th in the Park Congregational Church, Grand Rapids. The minister will be pleased to have anyone contact him who would like to attend.

THE SUMMER CONFERENCES OFFER a splendid opportunity for both education and recreation. It is hoped that a large group of our young people will be able to attend at least one of the Conferences. Parents who are interested should see the pastor. Following is a statement of dates and rates.

Olivet College Campus	\$14.50	July 6-13
Trailmaker's Camp I	9.50	July 23-28
Trailmaker's Camp II	9.50	Aug. 6-11
Benzonia on Crystal Lake	11.00	(Aug. 27-
Christian Education Institute		(Sept. 2
	12.00	July 16-21

Minister

Howard Roswell Towne

Ministry of Music

Mrs. Robert Linsley, Director of Music

Mrs. E. R. Chapman, organist

Mrs. Homer Coddington, Director of Junior Choir

Sanctuary Choir Junior Choir

*** *** *** *** *** *** *** *** *** *** OUR SUMMER COMMUNION will be July 9. we are planning a reception of members at that time. If you are interested, kindly fill in the blank space below and place the slip in the offering plate.

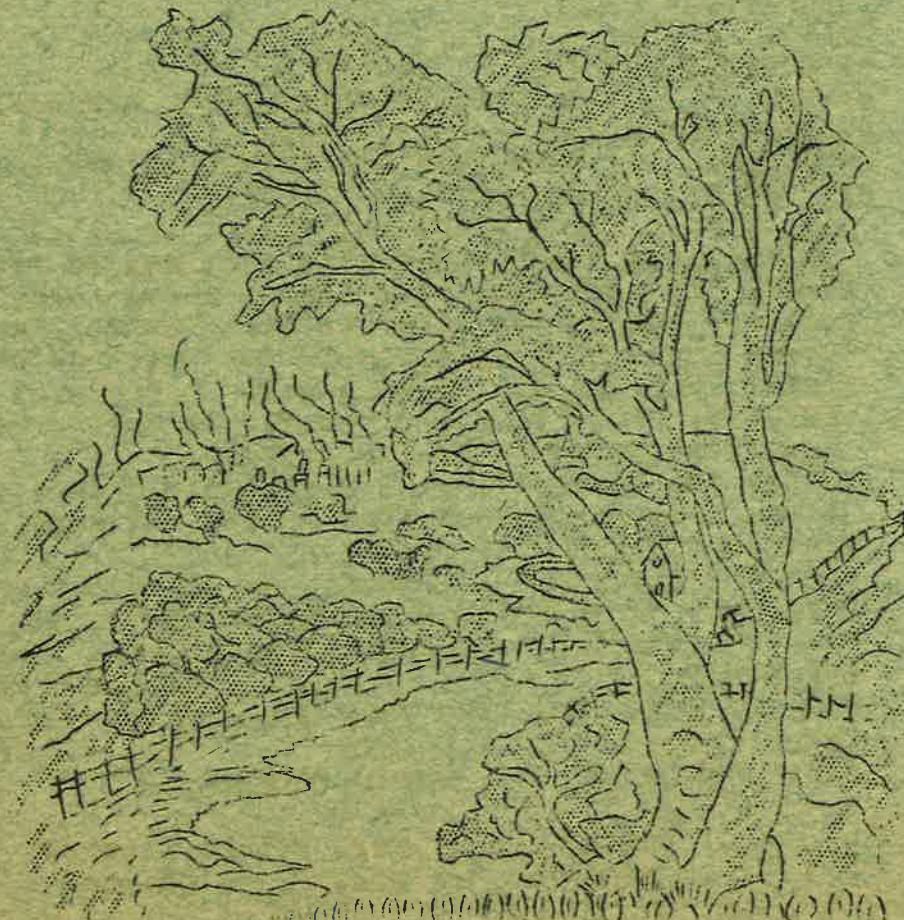
I desire to unite with the Church on July 9.

Name _____

Address

THE
FIRST CONGREGATIONAL CHURCH
The Church of the Pilgrim Heritage
TRAVERSE CITY, MICHIGAN

June 18, 1944



MORNING WORSHIP
Eleven O'clock

"Worship the Lord in the Beauty of Holiness."
Let the people enter the sanctuary in reverence
and bow and pray a prayer of preparation.

CHIMES FROM THE TOWER

ORGAN PRELUDE "Chorale in D Minor" Dubois

SILENT PRAYER FOR OUR BOYS AND GIRLS IN SERVICE

CALL TO WORSHIP

PRAISE HYMN No. 223 Looking Upward Every Day.

INVOCATION

CHANT

RESPONSIVE READING No. 20

ANTHEM "Incline Thine Ear" Arkangelsky

READING OF THE SACRED SCRIPTURES

HYMN No. 20 Dear Lord and Father of Mankind

CALL TO PRAYER FOR THE ARMED FORCES

Minister: O Lord, grant Thy spirit to all those
in the Army and Marines that they may be true.

Choir: The Lord will give angels charge over thee.

Minister: Grant Thy power to those in our Navy and
Coast Guard to perform their duty with devotion.

Choir: The Lord will give angels charge over thee.

Minister: Grant to those who fly and all others in
our Armed Forces enduring courage.

Choir: The Lord will give His angels charge over
thee; they shall keep thee in all thy ways.

PASTORAL PRAYER with CHORAL RESPONSE

THE CONSECRATION (Self, Service and Substance)

OFFERTORY DUET "My Heart Ever Faithful" J. S. Bach

THE PRESENTATION (Congregation Rising) Doxology

THE SERMON Dr. Kirby Page

CLOSING HYMN No. 212 They Who Seek The Throne of

BENEDICTION and CHORAL AMEN Grace.

ORGAN POSTLUDE "Grand Chorus" Biggs

Piano . . . Mrs. Robert Linsley

Organ . . . Mrs. E. R. Chapman

CHURCH APPOINTMENTS

SUNDAY SCHOOL 9:45 Each department meets for
worship and a study hour. Show a fine summer
loyalty by attending. Howard Coddington, Supt.

MORNING WORSHIP 11:00 Next Sunday the pastor
will again be in his pulpit. His subject will
be, "The Hold on the Sword."

NURSERY 11:00 If you have little children why
not make use of our nursery where they will be
taught and cared for? Mrs. Champney, Supt.

HOW MUCH HAVE YOU PAID ON YOUR PLEDGE this year?
One-half of 1944 is about gone. Our Treasurer,
Mrs. Frances Johnson, is eager to turn in as
fine a report as possible.

WILL THE PARENTS PRESENT THIS MORNING who have
boys or girls in the Armed Forces, kindly give
us their latest address.

IF YOU KNOW OF THE ILLNESS of one of our members
or friends, please notify Mrs. J. M. Heuss.

OUR CHURCH THROUGHOUT THIS YEAR must be at its
best; what are you doing that this may be
assured?

WE ARE PLEASED TO WELCOME Dr. Kirby Page of
La Habra, California, as our guest minister
today.

THE UPPER ROOM for July, August and September is
on sale in the vestibule of the church. These
indispensable little booklets contain daily de-
votions for personal family use, and are a great
help in maintaining the grand old custom of fam-
ily worship. Get your copy for 5¢ today.

East Northfield, Mass.

Announcing Three Changes

Reverend Benjamin R. Andrews, Jr., will assume the position of Chaplain of The Northfield School Church in September, 1944.

Reverend Harold B. Ingalls has resigned as Chaplain to become Associate Executive Secretary of the Student Division of the National Council of the Y.M.C.A. He leaves Northfield June 15. Mail to the Church should be sent to Kenarden Hall after that date.

The name of the School has been changed from Northfield Seminary to The Northfield School for Girls, although the former name will still be in evidence while present supplies of stationery are being used.

THE NORTHFIELD SCHOOL FOR GIRLS



THIS SIDE OF CARD IS FOR ADDRESS

Dr. Kirby Page
Box 247
Le Habra
California

26 Benevolent Street
Providence &
Rhode Island

Dear Mr. Page,

Thank you very much
for the book Living Abundantly,
which contains so many in-
teresting and valuable things.
I have been late in acknowledg-

ing it, having somehow mislaid
your address, but I was truly
glad to receive it, and have
begun to read it regularly.

Very sincerely yours

Rebekah G. Henshaw.

June nineteenth.

FIRST CONGREGATIONAL CHURCH

M AND DIVISADERO STREETS
FRESNO 1, CALIFORNIA

•

REV. JOHN H. GREGG, MINISTER

CHURCH OFFICE
1226 DIVISADERO ST.
TELEPHONE 3-2646

RESIDENCE
1256 DIVISADERO ST.
TELEPHONE 2-6598

June 20, 1944

Dear Kirby Page:

My vacation plans have changed which will make impossible my attendance at one of the Spiritual Retreats this year. I am helping on several young people's conferences thus making a change in my original plans. I do hope that our Sunday Evening Forum can present you this Fall in a one day Spiritual Retreat.

Sincerely yours,

A handwritten signature in black ink, appearing to read "John H. Gregg".

Church of the Brethren

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Area Supervisor
MARK Y. SCHROCK

Administered by
Brethren Service Committee



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Cascade Locks, Oregon
Tel. Hood River Exchange

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- No. 51, Western State Hospital
Steilacoom, Wash.
- No. 95, Western St. Custodial School
Buckley, Wash.
- No. 97-B-24 Dairy Farms
King County, Wash.

June 20, 1944

Mr. Kirby Page
LaHabra, California

Dear Mr. Page:-

It is my understanding that you will be in Oregon
some time in August.

This letter is to inquire of the date and place.
It is also to inquire whether it would be possible
for you to visit one or more of the C.P.S. units
while you are in this vicinity.

Truly,

Ora Huston

OH/bf

Central Offices

Brethren Civilian Public Service: W. Harold Row, 22 S. State St., Elgin, Ill.

Brethren Service Committee: M. R. Zigler, 22 S. State St., Elgin, Ill.

National Service Board for Religious Objectors: Paul French, Ex. Sec., 941 Massachusetts Avenue, N. W., Washington, D. C.

Mrs. Benjamin Ernest Watson
2320 East Orange Grove Avenue
Pasadena 7, California

June 20, 1944

Dear Mr. Page:

Today I was about to
pick up Buis' mail and found
your note asking him to help at
your parent-discussions of October
third. Because you will
want to complete arrangements
I am sending you Buis' regrets.

I am sure that it will be with
genuine disappointment that he
will be unable to be with you
but Buis has resigned from the
Pasadena church and is leaving
California by the first of
September. - With all good
wishes. Yours cordially
Elinor C. Watson.

2.

IOWA WESLEYAN COLLEGE

FOUNDED 1842

MOUNT PLEASANT, IOWA

OFFICE OF
STANLEY B. NILES
PRESIDENT

June 20, 1944

Dear Brother Minister:

May I call to your attention the wonderful opportunity which you and your wife and the members of your church have in attending a spiritual retreat held by Kirby Page here on our campus from July 3 to 9. The theme of this great conference will be "the Will of God for these Days." Knowing Dr. Page as I do, and loving his books as I do, I am anticipating one of the greatest spiritual experiences of my life. May I urgently advise that you do everything in your power to be present. Iowa Wesleyan receives no advantage from this retreat other than the spiritual impetus of the coming of so many people for such a great purpose. I am concerned that as many as possible take advantage of this opportunity.

We have reduced the board at our commons to a dollar a day for this event. We have some rooms in our dormitory for men only at \$2.50 for the entire week, providing each man furnishes his own sheets, pillow cases, and towels. Rooms in the two local hotels can be secured directly from Mr. Joe McMillan ranging from a dollar a day up. Do not put off making your reservation now. Looking forward to seeing you July 3, I am

Cordially yours,

Stanley B. Niles

Stanley B. Niles
PRESIDENT

SBN:gr

Please return to

GEORGE A. BISHOP
20 PROSPECT STREET
ONEIDA, NEW YORK

In case you do not
have time on your boat
K.

June 21, 1944

Kirby Page
Box 247

La Habra, Calif.

My dear Mr. Page:

I want you to know, Sir, that I have had the privilege of hearing you speak and shaking hands with you. Of course you don't know me, but I am one, just one, of your countless admirers. I heard you when you spoke at a peace meeting at the Baptist Church in Oneida. I am a member of said church and its pastor, Leo Haws, is a personal friend of mine. He, as you know, is a staunch pacifist - just as I am.

I am, also, a member of the F. O. R. It makes me ful proud to be a member along with such distinguished men as you and Leo. As I said, I am a pacifist and, needless to say, a conscientious objector. I have been for some time - about 4 or 5 years. I am going to be glad to own your book "Living Abundantly." When you send the book,

Sincerely yours
George A. Bishop
Co.

War a "Bestial, Stupid, or Insane Game," Churchmen of Soo Told by Dr. Kirby

"When the shooting stops all over the globe, there will be a worldwide revulsion to war as a method of settling problems among men, for men and women everywhere, regardless of nationality, are sick unto death of this bestial, stupid, insane way," Dr. Kirby Page, author and social evangelist, told an audience of churchmen from virtually every denomination in the city, at Central Methodist church Wednesday night.

It was the opinion of Dr. Page that, although even the believers in the pacifism of Jesus are now contributing to the general slaughter by providing their sons and their money and their own energy, immediately the war has ceased, the church will break with the war system as it broke with slavery.

"People inside the churches will put their faith in the processes of reconciliation overwhelmingly," he said. "Few people now accept the propaganda that war is holy and righteous — they have changed amazingly since World War I. They are determined to win — on all sides—but in their minds they retain the thoughts of Jesus as expressed in the Sermon on the Mount.

Faith Will Decide Issues

"I am convinced that if we put our faith in the might of arms again, there will be a third World War. I am just as convinced that we must adopt and believe in the way of Christ, with faith in the processes of reconciliation. Faith will decide the issue of peace or war."

Dr. Page's topic as announced by the Rev. Walter T. Ratcliffe, who introduced him, was "Christianity's Contribution to the Winning of the Peace."

His entire address, which held his audience of minister and laymen spellbound, was based on the premise that peace cannot be maintained by force—that Christian ideals must replace hatred and violence. He declared that his belief was based on experience and the teachings of the One who came to be Saviour to the world and Who is balked only by the world's non-acceptance of His teachings and faith.

"The Allies won the war in 1918—decisively and overwhelmingly—and Germany was reduced to such a state as no nation has been in history. Yes, we won the war, but lost the peace," Dr. Page declared. He laid it to the fact that, at Clemenceau's insistence, Germany was crushed in such ruin that not only were its people bound firmly in hatred and underground resistance but Britain, was injured by its normal lack of trade with an impoverished German people and deserted France. Britain helped Germany back to its economic feet, as a matter of protection of its own trade.

Third World War If—

So, Dr. Page said, Germany arose with hatred of France and determination to use every means of breaking France even as Germany had been broken. The German republic fell and dictatorship arose, with the support of a people who grasped at any straw to break their chains.

Dr. Page said that there is no doubt but that if the same crush-

ing action is taken against the beaten Axis nations at the end of this war, a third world conflict is inevitable, with the present Allies split, even as Britain and France split over the ruination of Germany.

The peace and prosperity of the United States depends in large measure on the general prosperity of the world, and the ruination and subjection of any such nations as Japan and Germany will bring trouble not only to those nations but to their conquerors, Dr. Page insisted. "Russia will not want Germany and Japan, her neighbors, ruined and unable to hold commercial dealings with the Russian people," he said for example, adding that there can be no peace on earth without the help of the Germans and Japanese, and if they are left out of the peace structure, they will rise from their bonds and crush it.

"Our religion specializes in reconciliation. That is the business of Christianity. The way of the cross is the only way—humility, penitence, confession, forgiveness, mercy, mutual cooperation, fellowship," he said.

A question and answer period followed the address.

Firs in F Se.

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BETI

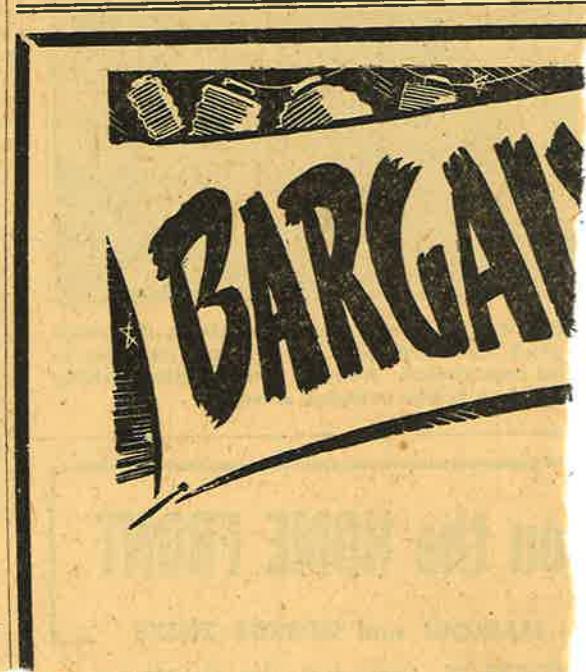
PRINCETON
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Charley Henrich Sh Out Soldiers by

Charles Henrich pitched a 2-0 player to bat in a sharp drive off first baseman w play at home to run. Henrich t string" on the th to cause the last swinging.

The game was a postponed affair from June 7, when the two teams played to a 2-2 tie. With slightly damp grounds, the game got underway a little bit later than usual, but the Coast Guard squad lost no time in getting started as it picked up the first of the two unearned runs in the second inning, then proceeded to slip the other run across in the fifth.

The only threat that the soldiers had came in the last inning when they got the first three men on base, then, with none out Henrich made the batter foul out. The fifth



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DIRECTOR OF CAMPS
AKRON, PENNSYLVANIA
PHONE: EPHRATA 646

RUFUS M. FRANZ
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REGIONAL DIRECTOR

CAMP No. 107



THREE RIVERS, CALIFORNIA

DALE A. NEBEL
DIRECTOR
DANIEL NEUFELD
ASSISTANT AND
EDUCATIONAL DIRECTOR
ROY SMUCKER
BUSINESS MANAGER

June 22, 1944

Dr. Kirby Page
La Habra, Calif.

Dear Dr. Page:

Several days ago we received your book "Living Abundantly" for our Library. Thank you very much for this gift. I am sure that this book will be a spiritual help to many of the men in this camp.

Are you planning a trip through this part of California any time in the future? We would consider it a rare privilege to be able to hear you and be able to ask you some questions. Please drop me a card if it will be possible for you to visit this camp and others on the west coast.

Thank you again for your book and we hope it will be possible for you to visit us.

Sincerely yours

Dan Neufeld

Dan Neufeld

hwb

CHRISTIAN EVANGELISM AMONG YOUTH, INC.

19 SOUTH LA SALLE STREET, ROOM 1323

TELEPHONE: STATE 5523

CHICAGO, 3, ILLINOIS

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HENRY P. VAN DUSEN
NEW YORK, N. Y.
FRANK F. WARREN
SPOKANE, WASHINGTON
W. D. WEATHERFORD
NASHVILLE, TENN.
FRANK H. WEBB
EVANSTON, ILL.
HARRY W. WHITE
BEREA, KY.
HENRY WILSON
CHAMPAIGN, ILLINOIS
JESSE WILSON
NEW YORK, N. Y.
PAUL A. WOLFE
NEW YORK, N. Y.
WILLIAM LINDSAY YOUNG
PITTSBURGH, PA.

June 23, 1944

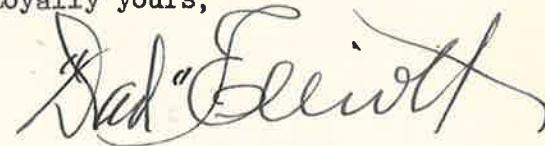
Mr. Kirby Page
College Camp, Wisconsin

Dear Kirby:

I am just in receipt of a telegram from Max Adams, with whom I am working in Westminster Foundations across the country, suggesting two meetings when he is here in Chicago, next week, one on Tuesday and one on Wednesday, which will prevent my reaching College Camp before Thursday forenoon. I will hope to see you then.

With best wishes,

Loyally yours,



AJE:gs

Winnetka, Ill., 6/24/44.

Dear Kirby,

Important matters are holding us here for two days beyond our plans. This is much to our regret so far as the conference is concerned for one interrupts as well as loses by not being in a conference from the start. We considered not coming but have decided to come for the balance of the time and hope we may be forgiven; we have wanted very much not to lose out entirely. Please forgive us. Expect to arrive Wednesday aft. by N. W. train. Stay until Sunday eve.

Cordially

R.W.

Wm. Ayer McKinney.

LILLIE ROUDABUSH
TULE LAKE CENTER
NEWELL, CALIFORNIA

Dear Kirby Page,

What a fine thing you have done for many years in collecting and writing these helpful books. The last time I saw Edward Steele in Washington D.C. (about a year ago) we spoke of the splendid service you have been and are rendering.

Please send a copy of your new book to my young nephew in Pennsylvania who had a fine father and whom we want to see grow into a fine creative man, but

The other two copies I want to use for a special purpose here. One copy is to stay in my classroom for the boys (Japanese-American youth) to have through whenever they have a vacant period. They read much more naturally when they can casually pick up a book, get interested in it and ask to take it home to finish what they have started than they do it.

you send them to the library for reading.
I have a reputation for being interested in
interesting things so now anything that I show
an interest in they are predisposed to consider
worthy of looking into.

The third copy
I want to send to one of our young
Christian boys who goes out this week
to an interment camp simply because his
family is there. The family solidarity
of these people is amazing and is such a
power for good or for ill in their lives.
With sincere appreciation and all
good wishes, I am

Hillie Roudabush

Tule Lake Center

Mt. Shasta, California

June 25, 1944

PARKER MEMORIAL BAPTIST CHURCH
ANNISTON, ALABAMA

June 25th

CHARLES R. BELL, JR.
MINISTER

My dear Kirby:

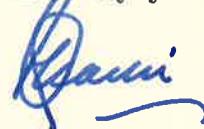
Several days ago I resigned the pastorate of our church because of the war issue. Many felt I was doing the wrong thing but the matter reached a head on D-Day when we held three services and gave the invasion our blessing. Our church now holds bonds, has a service flag is ordering a new American flag.

It was a dilemma of mind and heart for me, for I loved these people and hated to withdraw. But it seemed so far as I could think the thing through that unless the churches started directing men toward another way out we really had no reason for existence. It all seemed central and primary to me not marginal or unimportant. If the church doesn't begin warning men of the doom growing out of this increasing suspicion and blood shed there will be another dark age !

At any rate Kirby I explained to my board that I could not lead the church as long as they were taking it in that direction. Inwardly I think a certain sense of conviction hovers over them. They know the Cross and the Sermon on the Mount speak another and more real language than a flame thrower or a block buster.

I would appreciate your prayers during this crisis. I am as yet uncertain about plans as I have nothing particularly in view. I thought I might give you word about things and that you would keep me in mind for anything that might come along.

Sincerely yours,



Mr. Kirby Page
LaHabra, California

The Wesley Foundation at Ohio University

LOCATED IN

The First Methodist Church

COLLEGE AT WASHINGTON STREET

1303 Adrian St., Delta, Ohio

THE LOCAL CHURCH

RALPH G. PALMER, TREASURER
LEW W. ROBERTS, PRESIDENT
BOARD OF TRUSTEES
MRS. DOROTHY WILLIAMS, SECRETARY

REV. EDWIN A. BROWN, D. D., MINISTER AND DIRECTOR

REV. DOUGLAS MACNAUGHTON, B. D., MINISTER OF WESLEY FOUNDATION

THE WESLEY FOUNDATION

DR. THOMAS R. BIDDLE, PRESIDENT
CAMPUS-CHURCH COMMITTEE
PROF. HARRY E. BENZ, VICE-PRESIDENT
DR. BENJAMIN M. COVERT, TREASURER

303 Adrian St., Delta, Ohio.

June 26, 1944

Dear Kirby:

We have hoped to be included in the Lake Geneva retreat. It is just possible that we may yet come for part of the week. But several things hold us up.

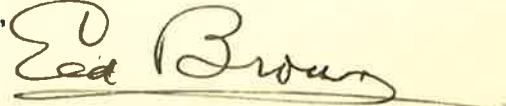
At our recent conference in May I asked for a sabbatical year's leave for study and research in the field of religion and labor relations and here we are at my mother's home trying to decide between Chicago or New York. For ten years I have battled that haunting conviction that I was serving largely as a chaplain of an institution committed to the preservation of the status quo. About the time that I have gotten to the place where I could know the people well enough to get something basically done, I have had to move. It is lamentable how our well-to-do churches grab off the strong men in the pastorate and leave the less prepared, on the whole, to deal with the desperate problems of the working class. Now we have decided to see in our lives if we cannot change that course of things a little bit.

It developed shortly before conference that I could be adequately financed for a year's leave for study and research so we took it up. Chicago seems to offer better opportunities for dealing with the working class than New York but the latter place offers the best study possibilities. We have not yet decided what to do. If you have any suggestions - please feel free to write them to me. To some extent it will be determined by getting a supply charge as I cannot think of myself going on with out a constant touch with the pastorate.

When this year is over and maybe before, we want to get to a kind of a church in the heart of a strongly organized labor community - such as Pullman in Chicago which was suggested to me. A place where there is a tiny congregation struggling to live with possibly a large building to make expansion possible. Then I want to deal with the problem of the church winning the working class. The gap between the church and labor is certainly not closing. Yet the Protestant church is largely asleep.

This is not nearly as heroic as it may sound since I am banking on a new source of income, which I hope and pray will not evaporate when the going gets tough. I really don't think that it will. In any case we are launched upon our adventure. If I can work it out we may be at Lake Geneva later in the week but as of today (Monday) I cannot give you that assurance. Please give our greeting to all who will be present as some, I am sure, we will know.

As ever, yours,


Ed Brown

Lee Fridell
1595 Metropolitan Ave
New York C. + 4 62. June 26, 1944

Dear Mr. Page,

During the past year as I have been studying in the Divinity School my eyes have been bothering me. It was apparent that my glasses needed changing; however now instead of having my glasses changed I have begun experimenting with the Bates Method of eye correction in the hope that I may eventually get along without my glasses.

My father tells me that you yourself tried the same method with success, and for that reason I am writing you now. Naturally one does not want to experiment recklessly with an organ as precious as his eyes, and for that reason I am eager to know what was your own experience. Did you begin the eye correction under an instructor or did you proceed entirely from a book of instruction? If so what book did you use? How long had you been wearing glasses previous to your taking these exercises? How much time did you spend on the exercises and over how long a period did you have to take the exercises? Did you disregard your glasses when you first began the exercises or only gradually use them less and less? What degree of success do you feel you have had with the exercises? In otherwords I am eager to know in as full detail as possible your own experience.

Let me say that the way you have continued to carry on your work in spite of the war and consequent unpopularity of your cause has been a great inspiration to me. Possibly you do not remember now but it meant much to me to have had a few moments with you last year when you were at the Berkeley Baptist Divinity School, and you talked with me concerning the use of certain techniques to use in helping one get more out of his daily devotional period. Thanks so much for your counsel.

Mother and Dad wish to send their regards to you.

*Reut. and
encl. encld.*

Sincerely,

Lee Fridell

ABINGDON-COKESBURY PRESS

NEW YORK

NASHVILLE 2

PAT BEAIRD, MANAGER
J. V. PILKINGTON, ASSISTANT
C. D. JONES, ASSISTANT
JOHN C. ZIPFEL, ASSISTANT

June 26, 1944

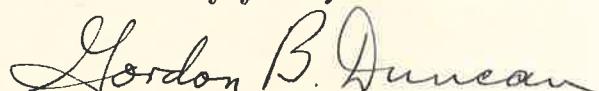
Dr. Kirby Page
P. O. Box 247
La Habra, California

Dear Dr. Page:

Thank you very much for your gracious letter of June 23 enclosing a check for \$21.00 to cover fees for use of selections by James Moffatt, Luccock and Hutchinson, and Andrew W. Blackwood in your book LIVING ABUNDANTLY. We appreciate your requesting your publisher to make the changes in the credit lines in subsequent printings of your book.

I am indeed glad that I succeeded in presenting to you a true picture of our feelings in this matter, for I can assure you that we admire the fine work you are doing and desire to co-operate with you to the fullest extent in accord with our established policies.

Sincerely yours,



Gordon B. Duncan
ABINGDON-COKESBURY PRESS
Permissions Department

GBD:JC

FIRST BAPTIST CHURCH

DANA AND HASTE STREETS

BERKELEY 4, CALIFORNIA

RALPH E. KNUDSEN
INTERIM-MINISTER

June 27, 1944

Dr. Kirby Page,
College Camp,
Lake Geneva, Wis.

Dear Dr. Page:

Due to an engagement which I must fulfil in Southern California, I will be unable to be in attendance at the Retreat at Zepher Cove. I am very sorry I will be unable to attend, for I know I would enjoy it greatly.

If it is possible, I would like to attend one of the other camps. I am unable, at the present time, to be definite as my time is well taken this summer.

Most sincerely yours,



REK:mp

METHODIST CHURCH

JEFFERSON CITY DISTRICT
H. P. HUNTER, SUPERINTENDENT
JEFFERSON CITY, MISSOURI

June 27, 1944

Dr. Kirby Page
Traverse City, Mich,
Dear Dr. Page,

Dr. DeVore forwarded your letter to me. I took it with me to Tulsa and intended to get the reservation made for you while there, but am ashamed to confess that I forgot. As soon as I got back to Jefferson City last week I had them contact K.C. The only thing available was Upper 7 in car 231, which they have reserved in your name for Friday night, July 1st (14) on the Santa Fe leaving K.C. at 9:30 P.M. Your last appearance will be at the Bible Hour that morning at 3 o'clock, so there will be ample time for you to get to K.C. It may be that we can get a ride for you with some of the men, since the school closes at noon.

Am enclosing the program which is not accurate, since we think a better arrangement for all concerned will be for you to speak at the chapel hour each morning, Tuesday thru Friday at 8:15 and Tuesday thru Thursday in the late afternoon, listed at 5, unless we mutually agree that another hour would be preferable.

The programs were printed before we knew for sure concerning our new Bishop -- Holt -- so are transferring him to the evening, which I believe will make it easier on you as well.

The clergy fare from K.C. to L.A. is ~~\$4~~ \$36.40. A lower berth would be \$17.65, am sorry not to have the upper price.

I forgot to put in above that your first address will be Monday evening at 8. On the other evenings Dr. Carl Price of N.Y. will have short devotional exercises. ~~HELPS YOUR SOUL~~ But that does not concern you since the change. (Am out on the district using a strange machine'.)

Sincerely yours,

Harry Hunter.

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

R. B. WHITE
PRESIDENT

NEWCOMB CARLTON
CHAIRMAN OF THE BOARD

J. C. WILLEVER
FIRST VICE-PRESIDENT

1204

WESTERN UNION

SYMBOLS

DL	=Day Letter
NT	=Overnight Telegram
LC	=Deferred Cable
NLT	=Cable Night Letter
	Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

COLLEGE CAMP, WISCONSIN

June 27, 1944 11:00 a.m.

FROM: BLACK MOUNTAIN, NORTH CAROLINA

TO: KIRBY PAGE

DEEPLY REGRET OUR INABILITY TO BE WITH YOU. SHALL GREATLY MISS
FELLOWSHIP OF THESE DAYS. WILL WRITE FIRST OPPORTUNITY. REGARDS
AND THANKS.

HOWARD KESTER

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

Dear Kirby,

What a long time it has taken me to tell you how glad I am that you sent me "Living Abundantly"; and how very much I like the book! But I have been slower about writing you than about reading the work. I don't mean that I have read all five hundred pages yet, but I have gone through a number of sections, glad to meet so many old friends, yet admiring the worth of your choice, and eager to read about people who have been only names to me before.

The book is a perfect one for a woman like myself just now, the mother

of a large family on a farm, with no regular maid, and very little time for reading. Books made of short sections are exactly what I need, and "Living Abundantly" is going to give me constant inspiration.

This is a very personal "thank you", not at all the criticism for which you asked, but I'm sure the book will be liked generally and be helpful to many people.

My best wishes to the author, as always,

Evelyn Cameron

June 28, 1944



FIRST
PRESBYTERIAN
CHURCH

HOLT • GIBBS • CENTER STREETS • POMONA • CALIFORNIA

ROBERT B. SHATTUCK, MINISTER
HARRIET RAAB, DIR. CHRISTIAN EDUCATION
CORA D. BEATTIE, SECRETARY
MRS. CHARLES L. PHILLIPS, MISSIONARY

June 28, 1944

Rev. Kirby Page
Box 247
La Habra, California

Dear Friend:

You can count on my attending and supporting the
Tuesday meetings next Fall, but please do not count on
me to take any part in panel discussion or otherwise.
I have the ordeal of an appendectomy to look forward to
and I don't know just when it will be. I want to get
rested up a little this summer first so that it may have
to be in early Fall.

I hope that the meetings will receive full
cooperation and prove a great success. We need them.

Sincerely,

Robert Shattuck

ORIE D. MILLER
EXECUTIVE SECRETARY
ALBERT M. GAEDDERT
DIRECTOR OF CAMPS
AKRON, PENNSYLVANIA
PHONE: EPHRATA 646

HARRY E. MARTENS
BUHLER, KANSAS
REGIONAL DIRECTOR

CAMP NO. 35



NORTH FORK, CALIFORNIA

June 29, 1944

LELAND BRENNEMAN
DIRECTOR
JACOB GOERING
ASSISTANT AND
EDUCATIONAL DIRECTOR
WALTER W. SCHMID
BUSINESS MANAGER

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

Several days ago we received your book LIVING ABUNDANTLY. By this time a number of the fellows have already checked this book out of the library, and from all indications it will see a rather wide circulation in this camp. So far I have spent only one hour leafing through the book, and it impresses me as a very helpful addition to our camp library. Thank you very much for this fine gift to our camp.

We would be highly pleased to have a personal visit from you. If you are possibly contemplating a trip this way in the future, we would be glad to hear from you.

Very truly yours,


Jacob D. Goering
Educational Director

JDG/keh

THE PRESBYTERY OF LOS ANGELES

mech 9886

OFFICE OF THE
EXECUTIVE SECRETARY

June 29, 1944

PRESBYTERIAN CHURCH IN THE U. S. A.

ROOM 310-311 SOUTH SPRING STREET
LOS ANGELES 13, CALIFORNIA
MICHIGAN 9886

Dr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Dr. Page:

One of the parties planning to attend your conference said that she had been told that it would be necessary for her to bring linen, but no mention was made of blankets. It will be impossible for us to furnish blankets to your entire group, and if you will refer to my letter of April 20 you will notice that I said each delegate is to furnish his own bedding, towels, etc.

It might be well to inform your delegates that they must bring blankets, because I understand that the evenings are still quite cool and it would be an impossibility for us to furnish bedding.

Sincerely yours,

Arthur L. Walton

Arthur L. Walton,
Director of Business and
Finance

ALWIK

Mike Neill,

John W. Lyle
9203

John B. Smith

Lyndale 8 38

dress very well

60TH ANNIVERSARY

1884 - 1944

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Minister

NEAL K. MCGOWAN

Chairman Business Board

J. FRED DONLEAVEY

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GEORGE STONEBREAKER

President Women's Council

MRS. WILLIAM BRYANT

~

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J. F. MOODY

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ED CALDERWOOD

Historical Record

MRS. ALICE CORSE

Church Program Development

E. E. BULLARD

Special Projects

T. J. McALPINE

June 30, 1944.
Dr. Kirby Page,
La Jolla, Calif.
Dear Kirby

How I would love to be with you in the mountains as you suggest. But the dates do not fit into our modest vacation plans. Sorry! You will have a helpful time and great good will results. I with the fellowship of hundred minds, but cannot accept.

Sincerely

Neal K. McGowan

GRACE UNITED CHURCH

580 CAPP STREET

SAN FRANCISCO 10, CALIF.

June 30, 1944

Dr. Kirby Page
La Habra, Calif.

Dear Kirby:

It is a matter of exceeding great regret both to me and to Carol that as things have worked out we can not be at Tahoe this year. I was nominated by Dr. Gill as one to attend the Sylvandale Summer School at Colorado this year, and I did not feel I could afford to refuse. That will keep me away from here a month and obviously cut out the possibilities of any other trips or excursions. I hope possibly another year it will work out.

D.G./E

Very truly yours,

Tom Gaylord

OFFICE OF THE
PRESIDENT



June 30, 1944

Dr. Kirby Page
College Camp, Wisconsin

Dear Dr. Page:

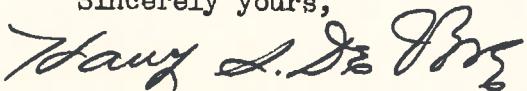
On account of the probability of my being away during the Pastors' School, I have asked the Reverend Harry Hunter who has charge of it to take care of your reservation. I called him over long distance today, and he states that your reservation is:

Upper Seven - Car 231 - Santa Fe
for Friday night; Kansas City to Los Angeles

I'm sorry a lower could not be secured for you. Am looking forward to seeing you.

With kindest personal regards, I am

Sincerely yours,



Harry S. DeVore

HSD:mv

SERVICE OF WORSHIP

GEORGE WILLIAMS COLLEGE CAMP

Sunday, July 2, 1944

10:45 A. M. - - - Lewis Auditorium

Minister-Kirby Page

Participating - Dr. Karl P. Zerfoss
George Williams College

MEDITATION

But prayer is not only asking God for what we want, but rather the way to learn to trust Him, to ask that we may do His will, and do it with all our strength. If we can really do our work, whatever it is, as well as we can in God's sight, it will become His work, and we can safely leave the issue in His hands.

ORGAN MEDITATION

Canzone
Agnus Dei
Vera Kelley, Organist

Ciro Pinsuti
Bizet

PROCESSIONAL

God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of Shining worlds in splendor thro' the skies,
Our grateful songs before Thy throne arise.

Thy love divine hath led us in the past,
In this free land by Thee our lot is cast;
Be Thou our ruler, guardian, guide and stay,
Thy word our law, Thy paths our chosen way.

Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud and praise be ever Thine. Amen.

INVOCATION AND LORD'S PRAYER

SOLO

"The Lord's Prayer"
Martha Simons

Malotte

✗ SCRIPTURE READING - Romans 8:26-39

✗ PRAYER AND CHORAL RESPONSE

ANNOUNCEMENTS

OFFERTORY ANTHEM "Cherubim Song" Bortniansky
College Camp Choir, Clare John Thomas, Director

SERMON "How To Be Transformed Through Prayer"
Minister Kirby Page

HYMN

Dear Lord and Father of mankind,
Forgive our foolish way!
Reclothe us in our rightful mind;
In purer lives Thy service find,
In deeper reverence, praise.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, winds, and fire,
O still small voice of calm!

BENEDICTION

POSTLUDE Marche Solennelle Callaerto

July 9 - Dean Charles W. Gilkey, Rockefeller Memorial Chapel,
University of Chicago, Chicago, Illinois

Some members of the Choir find it necessary to leave the service early to attend to their Camp duties.

July 3-9 - Iowa Wesleyan College - Mt. Pleasant, Iowa

Dates and name of Spiritual Retreat for which you are registering

Wm. H. Schuenight

Your name (please print or type)

3240 Wayne

Street Address

Kansas City 3

City (Zone)

Mo.

State

First Methodist Church Topeka, Kan.

Name of your local church

Seminary Student - J.O.P. member

Your position or title

Names of members of your family who plan to accompany you:

Adults:

Relationship to you:

Children and their ages:

Relationship to you:

July 3-9 Iowa Wesleyan College

Dates and name of Spiritual Retreat for which you are registering

Carroll H. W. Hildebrand

Your name (please print or type)

606 E. Wash. St., Greencastle, Ind.

Street Address

City (Zone)

State

Gobin Methodist

Name of your local church

Professor of Philosophy

Your position or title

Names of members of your family who plan to accompany you:

Adults:

Relationship to you:

None

Children and their ages:

Relationship to you:

✓

Mt. Hollywood Congregational Church

PROSPECT AVENUE AND RODNEY DRIVE

LOS ANGELES 27, CALIFORNIA

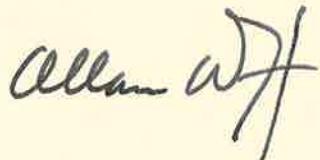
July 5, 1944

Dear Kirby:

Enclosed is the carbon of the letter I have just sent to Gerald Heard, Trabuco College, Trabuco Canyon P.O., Calif. I ordered a copy of "Say Yes to the Light" to be sent to you and hope that you will read about yourself on page 133.

May I say this about your new book: The Chairman of our board of deacons who teaches adult class is so enthused about the value and stimulus he and his family are receiving from "Living Abundantly" that he has put on a big cardboard a hand-printed summary of the contents. I believe other members of the class now using your book are also enthusiastic about it. You have successfully communicated to us something of the passion of those individuals and groups that have permitted themselves through history to be the carrying wave of Jesus' purpose and compassion.

Sincerely,

A handwritten signature in black ink, appearing to read "allan a. hunter". The signature is fluid and cursive, with "allan" on the top line and "a. hunter" on the bottom line.

RL 3 Box 118R
Acton Pa
July 6, 1944

Howard Kirby Page
La Jolla, California
PO Box 247

15⁰⁰

Dear Kirby Page:

I greatly appreciated your thoughtfulness in sending me the copy of "Living abundantly". I wanted to read some of it before writing you. Like all your books it has much in small compass. I suppose there are lots of lazy people like myself who read few biographies and yet need to know about the lives of some of these men. One of the chief values I find in the book is the encouragement that comes from learning that in moral and spiritual ways something can be done. The world is pretty dark but there is some hope.

With best wishes,
Gratefully

Anna B Lewis

128 Clinton Hts. Ave.
Columbus 2, Ohio
July 6, 1944

Dear Kirby and Mrs. Page:

Today is the birthday of Robert Page, and somehow our thoughts just naturally turn to the other Page, his namesake. He is a fine lad and at the ripe old age of two years shows considerable possibility of being a fine young man.

John and I were glad for the opportunity of being with Kirby in May. You are a good tonic for the soul, Kirby. We wish we could be with you at one of your Retreats this summer, but the way our summer schedule is planned to the hilt, we are afraid it will not be possible.

In June I was scheduled to speak and lead a discussion before about twenty-five women of the Indianola Presbyterian Church. The problem of race was a part of the discussion (a rather large part) and of course I presented some of your ideas at that point. As you can guess, the ideas were not accepted 100% by any means. It seems that it is a long slow process to change the thinking of people, but I guess we have to be persistent and not give up hope.

We are rather slow in ordering "Living Abundantly", but we are none the less anxious to read it. We are eagerly anticipating it. *best*

At present the boys and I are spending some time at my Father's farm. It is grand to get the boys off the city sidewalks for awhile, and I don't know of a better place. Here they can go barefooted and take part in most of the farm activities. Riding on the tractor with their grandfather is the greatest thrill of all, though their most recent interest is a three day old calf.

Our best wishes to you both and your family, especially those very important grandchildren.

Sincerely,

Carolyn Miller

The First Presbyterian Church

KIMBARK AVENUE AT 64TH STREET

CHICAGO 37, ILLINOIS

July 6

Dear Kirby:

Our days with you at
Lake Geneva were a time of
rich insight and memorable fellow-
ship. Gertrude and I are
grateful to have been shares
in the experience.

Would you care to send
me the address of John Raist,
the brother of your son-in-law?
In spite of my position's rank
I am not desirous of asking
any favors of him - but I
would be glad to meet him and
extend to him the hospitality

The First Presbyterian Church

KIMBARK AVENUE AT 64TH STREET

CHICAGO 37, ILLINOIS

of our home.

What was the final outcome of Mrs. Bro's conference with the young officer who had broken his engagement with her daughter? Was she able to guide him thru his sense of guilt or had that become psychopathic?

I hope your conference prove as helpful as the one at Lake Geneva - and to a wider group.

Cardeall
Harold

INSTITUTE OF INTERNATIONAL RELATIONS

MILLS COLLEGE • OAKLAND 13 • CALIFORNIA

Dear Kirby,

July 7, 1944

I find that Thudie & I must be back on our jobs by August 15th, hence ruling out for us the Tahoe retreat with you. We will be with Mr. Jones at the Conference Grounds July 14 to August 1st & will think of you then & later while you meet. Warm wishes of success to you & your meeting,

Tom Hunt

Rochester Baptist Seminary

ARTHUR A. SCHADE

Registrar

11 Tracy Street

(Old Testament and Life of Christ)

246 ALEXANDER STREET

ROCHESTER 7, N. Y.

July 10. 1944

Dr. Kirby Page
% FARRAR & RINEHART, Inc
New York, N.Y.

My dear Dr. Page:

Some months ago you sent your new book, LIVING ABUNDANTLY, to Mrs. Walter Rauschenbusch. As you may know she is living with us for the past few years, and so she shares some of the attention which comes her way with us. She is not able to carry her correspondence as well as formerly and frequently desires that I write on her behalf.

We began reading your book for our family devotions soon after it arrived and still continue to so read it. It has brought us uplift and guidance in some of the more trying days through which we have recently come since I chose to surrender my position with the seminary in preference to compromising with the demands of a pressure group for literalistic interpretations with all that goes with it. The messages from the great souls of the past as you have so masterfully collected and arranged them were a great blessing to us from day to day. I recommended the book to our students, reading from it for our class devotions during the summer course which I taught as my last. The students ordered some of them, and I have one directed to my son-in-law who is Minister in Connecticut and just graduated from Wesleyan College.

These actions speak louder than words what we think of the book. Mother Rauschenbusch in addition to our use of the book at the family altar read a great deal in it and reminded me repeatedly to send you this letter. She is just now with her children in the East, but a copy of this is going forth to her and will, I am confident, have her most hearty support. You have rendered the cause of heroic, righteous living, and the cause of human freedom distinguished service in this as in your other wonderful books. May God continue to bless and use you in this special service.

Sincerely yours,



Arthur A. Schade.

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Office: 2234 Telegraph Ave.,

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Mr. Kirby Page
P. O. Box 247
La Habra, California

July 12, 1944

Dear Mr. Page:

Your interest in the problems confronting Americans of Japanese ancestry has been shown in the past. We have prepared the enclosed pamphlet with the idea of presenting some of the thoughts and statements of some of our American fighting men on this general subject.

We feel that Yori Wada's experiences offer a definite challenge to what he calls "his America" -- a challenge more sharply expressed by the men quoted in "American Fighting Men Speak Out".

Additional copies are available, and we will be glad to receive any orders, as we hope for a wide circulation of these booklets.

Very sincerely yours,

Ruth W. Kingman

Mrs. Ruth W. Kingman
Executive Secretary
Committee on American Principles
and Fair Play

RWK:mj

MRS. WALTER JOHN SHERMAN
283 SOUTH 10TH STREET
SAN JOSE 12, CALIFORNIA

July 12, 1944

Dear Kirby,

Disappointed as I am to forego the week at Zephyr Cove it seems wise to give it up for this year.

Transportation difficulties are large and several family plans for the next six weeks must be considered.

I know the Retreat will be very worthwhile.

I hope there'll be another
opportunity when I have
more freedom to go.

Sincerely,

Lottie

Keep out of the way -
it'll be better for you -
Leave him alone and
the rest of us be pleased.

It's hard work for
a hundred feet
I heard it won't be
the same place at first

H. O. PRICE

INSURANCE
BANK OF AMERICA BUILDING
LA HABRA, CALIFORNIA
Telephone 81588

July 13, 1944

Mr. Kirby Page
R. D. #1
La Habra, California

Dear Mr. Page RE: Fire Insurance

The current fire insurance policies covering your dwelling, garage and household goods will expire in a few weeks.

The following schedule outlines the amount of insurance you are at present carrying under each item:

\$4000.00 main dwelling Expires July 30, 1944
2000.00 garage and apt. " " " "

\$3500.00 household goods in
main dwelling Expires August 6, 1944
400.00 household goods in
garage and apt. " " " "

As building and replacement costs have risen considerably during the past three years, we are wondering if you think it would be advisable to increase the insurance on the main dwelling at this time.

Should you wish to do this we shall be glad to take care of it when renewing the policies.

Thank you.

Very truly yours,

H. O. PRICE

By



R. O. Peters

ROP:AT

HOME OFFICE
SAN FRANCISCO
CALIFORNIA



Church of the Brethren
CIVILIAN PUBLIC SERVICE



CAMP BELDEN
Belden, California

Administered by
Brethren Service Committee

D. C. Gnagy, Director
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Delmar E. Myers, Business Manager
Mrs. D. C. Gnagy, Dietitian and Hostess

July 17, 1944

C.P.S. CAMP NO. 134
Belden, California
Phone

Mr. W. H. Wones
Zephyr Point
Zephyr Cove, Nevada

Dear Sir:

I have been informed by letter from Kirby Page that one of his retreats will be held at the above address from August 28, supper, to September 3, noon. Mrs. Gnagy and I would like to make reservations for the period of the retreat. We would like a private room if there are bathing facilities connected with the room or readily available to the room. I will send a self addressed stamped envelope for your reply.

Sincerely Yours,

D. C. Gnagy

cc- K. Page

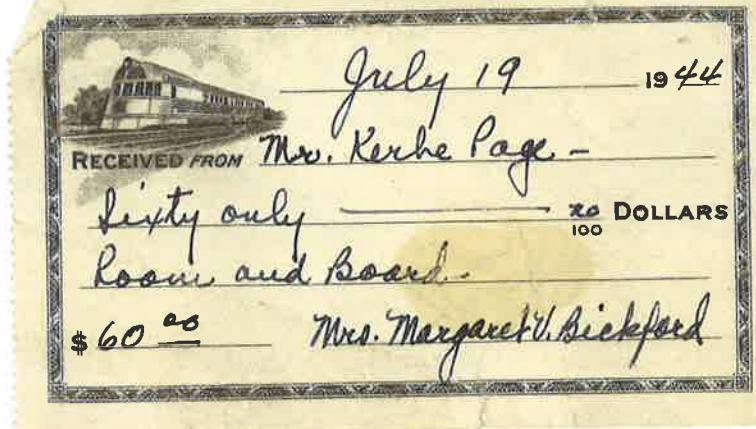
Dear Mr. Page:

Our plans have changed so much since I first indicated an interest in attending one of your retreats that it is impossible for us to get to the one at Big Bear. We do plan to make the one at Zephyr Cove as you can see by the above letter. I am going into pastoral work in San Francisco. I am leaving July 20 for vacation and future mail should be addressed to 1547 Thirty First Avenue, San Francisco 22, Calif.

I hope that you have been having a series of helpful retreats. May the Lord bless this work.

Fraternally,

D. C. Gnagy
D. C. Gnagy 17



From:
JOHN S. HOYLAND,
Woodbrooke Settlement
Birmingham 29

Telephone: SELLY OAK 0203
(or House) : HILLSIDE 1281

20/7/44

Dear Friend

I am immensely grateful for the gift of 'Living Abundantly', and very greatly impressed by the beauty and timeliness of the work.

I hope we may meet some day. Do you know my friend, ^{Prof.} Elton Trueblood at Stanford University?

With all good wishes and very many thanks

Yours sincerely
John S. Hoyland

Fellowship

A MONTHLY MAGAZINE

2929 Broadway, New York, N. Y.
JOURNAL OF THE FELLOWSHIP OF RECONCILIATION

UNiversity 4-2670

Cable: "Fellowship" New York

Editors
John Nevin Sayre
A. J. Muste
Managing Editor
R. Alfred Hassler

URGENT--PLEASE REPLY BY TELEPHONE OR TELEGRAPH COLLECT
TO NEVIN SAYRE.

GEORGE A. BUTTRICK
PHILLIPS P. ELLIOTT

July 20, 1944

To the Twenty-eight Signers of the Foreword of "Massacre by Bombing"

Dear Friends:

I have been urged to see if the twenty-eight signers of the Foreword to Vera Brittain's "Massacre by Bombing" do not wish to issue a short statement now in reference to robot bombing. George Buttrick, Phillips Elliott and I are sending you the enclosed draft of a proposed statement which we hope that you and each of the twenty-eight who sponsored the Vera Brittain pamphlet will sign. Current events dictate speed, so will you please telephone or telegraph me collect your immediate response.

It is being said in at least two newspapers and doubtless in other quarters that the twenty-eight religious leaders attacked their own government but are silent when the German government adopts indiscriminate bombing. While Vera Brittain gave a good answer to that in June Fellowship, the answer would be better from the Christian and ecumenical point of view if we make our appeal to all nations. And there is some chance that the proposed appeal might get through to Germany. Unless prevented by the censor, I shall cable the text and names of signers to Siegmund-Schultze in Zurich. Perhaps in this case the censor will let the cablegram go through. Siegmund-Schultze could probably find a way of getting the message into Germany.

Buttrick, Elliott, and I hope for a one hundred percent affirmative response from our group of twenty-eight.

Yours cordially,

John Nevin Sayre

John Nevin Sayre

JNS:M
Enc.

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Quaker Hill
Richmond ^{Ind.}
July 21, 1944.

My dear Mary Eliza Page:
I was delighted to hear
from you. I shall always
remember your stay here
with delight.
The book came too, and
I am reading it with interest.
I intend to adopt some or all
of it for myself and I am
talking about it to the Mother
of the children. Thank you
very much.

The fruit and roasting
fars sound good and I
hope you have a good summer.

P.S. Milton is still. Love to all,
preparing sermons on ideas I gained from your Retreat! Freda M. Hadley
The sun the others are much benefited also.

Dear Rev Page:

Am mailing under separate cover Post War Reconstruction Bill of Vancouver Bd of Trade. This was rather difficult to procure. Some people are trying to suppress it because it is packed with dynamite especially on credit side.

Will send you other materials from time to time, if you don't

don't mind?

It was great to meet
you. I hope our paths
cross again.

Sincerely,
Eliot Linsdale

METHODIST CHURCH

JEFFERSON CITY DISTRICT
H. P. HUNTER, SUPERINTENDENT
JEFFERSON CITY, MISSOURI

July 24, 1944.

Dear friend Kirby:

Thank you so much for going to all the trouble involved in copying these extracts. But how it must have thrilled you to feel that your week with us had mesnt so much to so many of the men. Of course there were many of us who tho we did not hand in papers feel that we are indebted to you for an uplift of the spirit and mind which will carry us forward during these coming days and years.

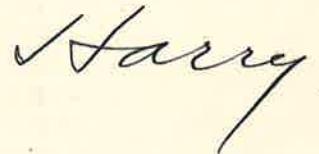
I was certainly thrilled to feel that my "yes" to the offer of a class to be led by Kirby Page had been the means by which these men had been helped. Helen confeesed that she had not quite had the nerve to tell you that though it was only a Page we had gotten volumes from it. It is a joy to see what we knew and yet are unable too often to give such tellin expression, that our religion can be presented so that it is compelling intellectually as well as emotionally, the latter all too often warped.

Of course you knew that many of us preachers in the smaller places are sometimes rather intimidated by the dogmatism of lay leadres as well as by some of our more veciforous brethren. I have been trying to sound the note over the district that Jesus is the morm of judgement as you so clearly enunciated. As Bill said at the table that evening your illustration of the sons in relationship to their mother is such a revealing one.

Your fine presentations morning and evening gave such a tone to the school as we have never had before. I am grateful that this happened so that my last session at least in this regime was a most rewarding one to the men of the state.

Helen and I both hope that our lines may cross again in the flesh that we may enjoy more of the delightful fellowship which we had together.

Sincerely yours,



PINEY MOORS

HOWARD, ALICE AND NANCY KESTER

BLACK MOUNTAIN, NORTH CAROLINA

July 28, 1944

Dear Mr. Page:

I don't believe that I was ever more deeply disappointed than in June when we found that we could not go to your retreat at Lake Geneva. I had counted on it so strongly all spring and when the final school days came and brought all their extra work and problems I kept thinking all would be well if only we could last until we could be refreshed by the experience of meeting with your group. We had given "out" so continuously all year that we felt that it was so necessary that our souls be filled again with the inspiration that your group could have given us. We really needed you this time!

But it seemed impossible to get there after all. Everything worked in the other direction. After going to our trustees' meeting in New York we came home and Howard taught a class at Ridgecrest, then we prepared to leave our work for a while and join you at Geneva. But at the last moment things happened at the school that made Howard feel that he might have to go down at any time; it seemed that we might not be allowed to take a train as all room was being saved to care for the wounded being returned from Europe; and then by that time Howard felt too exhausted to make the trip under the conditions which would have been ours. He had kept himself going at an unusually rapid rate even for him all spring and he just simply "gave out" and did not feel equal to the trip. We were all so dreadfully disappointed!

Mr. Page, we can't ever thank you enough for your efforts to make it possible for us to come! The anticipation gave us much real joy and it was so good in your own busy life to take the trouble you did for us. We do deeply appreciate it. I am returning your two checks that we held up until we could be sure whether or not we could come, and now we have delayed much later than we thought and I hope you have not been too inconvenienced by not having had them cashed. I believe you said that another check might be coming directly to us, but none came, so I can't return that. I have a feeling that Mrs. Cope might have been the one who was planning to give it or rather did give it to our treasurer in Philadelphia for some months before school was out when the treasurer's report came to Howard I noticed that there was an item for "summer retreat" for twenty dollars and I believe it was from Mrs. Francis Cope but I am not certain. Since the school does not have any summer retreat I

PINEY MOORS

HOWARD, ALICE AND NANCY KESTER

BLACK MOUNTAIN, NORTH CAROLINA

2

can't help but wonder if she gave this for us to use. Naturally I did not thank her for I am not sure that it was she. But I did want you to know that it did not reach us directly so if we should have the treasurer return this Howard can have it done through the treasurer. We did not receive it but the school has it in its funds.

We thank you from the bottom of our hearts for your goodness and for the generosity of the donors, too. This confidence in us will give us an added strength for our jobs which will be beginning in full force again in another month.

We think of you and your family more often than you know. Your books are always near us and we use them so constantly for so many public and private worship experiences that we feel a real part of you even though so very far across the country.

Howard is down at Penn this week checking up on the summer activities. He writes that things are going well and it is almost with boyish glee that he writes that "the silo is filled and also the hay mow, the rice is knee high and thick as hops, we have enough hegira and corn for the cattle and enough corn for meal and grits for the winter. The canning is working out splendidly. We are so new at it all -farming and formal education and administration- but it is so very challenging and at the end of each day Howard and I sit and smile silently to ourselves at the sorts of new jobs we have dared to attempt that day. In the six months that we have been there we have seen many creative jobs take shape and become a reality and it is a joy indeed!

Nancy is ten now and such a joy to the hearts of her parents. She is the friendly soul that characterized her first years and her heart is so wrapped up in her friends, in animals with which she is always surrounded, her books that she simply devours from morning to night, with her piano that is her special joy, and she still sleeps with her doll! She enters the fifth grade in Beaufort in September and happily she made the change in schools without too much distress at leaving old friends for new ones. She loves Penn School and after her school bus brings her home each afternoon she hurries to the barns to see the animals and to play with the children.

We do so hope that you and Mrs. Page will be coming our way in your travels. Let us know if you are in that vicinity and if you should feel the need of a rest in your travels that is a mighty good place to come to relax and fish a bit if that is in your list of recreational habits.

We send our constant gratitude to you both.

Faithfully,
Alice Kester

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1105 WITHERSPOON BUILDING

PHILADELPHIA, 7, PENNSYLVANIA

July 28, 1944

Dr. Kirby Page
Box 247
La Havra', California

Dear Dr. Page:

Our Board of Christian Education is attempting something new in the field of young people's program material and discussion topics. We are now publishing a yearly volume of undated topics and programs which can be selected and used during the entire year. We are now working on the third volume of this material which we call THE SOCIETY KIT. The response to the first volume was quite beyond our expectation, and we have completely sold out on 10,000 copies. VOLUME II will be off press about the first of September.

In Volume III we are including a series which will discuss some of the philosophies of youth today. Some of these will be negative and some more positive. Under the negative philosophies we are including such topics as "Everybody does it," "For tomorrow we die," "Is there anything in it for me," "The World owes me a living," "Who cares?", et cetera.

On the positive side there is the fine high idealism of many of our young people today. I should therefore like to include a topic which, tentatively, we are calling, "To thine own self be true." This topic would deal with youth's desire to hold to a high personal ethical standard.

I am writing to ask if you will consider sending us material for such a topic. These discussions are printed on four-page folders, which are perforated at the top and can be torn out to be given to a leader. The material goes largely to high school groups meeting in our churches. I should like to have this topic help young people to hold to standards which they have set for themselves. Many of our young people have been to summer conferences. They are challenged through the church program to high commitments, yet they find many problems in their daily lives which make it hard for them to hold to these standards. The topic should be inspirational as well as provide good questions for discussion. I should like to have you include any examples of young people who have stood by their convictions in the midst of real temptation. Such examples are always helpful. I think we should be realistic in pointing out just where the difficulties will arise and how we may fail, and yet be able to take a fresh start and renew our vows.

I think you know the sort of thing I have in mind. If you will be willing to make this contribution to the KIT, it would reach thousands of young people throughout the country, and they do need practical help these days. I sincerely hope that you will feel that you can do this.

The remuneration for such a four-page printed topic is \$20.00. The enclosed specifications will give you an idea of the amount of material needed.

I should like to have you tie it in with some Biblical source material
(over, please)

relating to such a theme. I should want you to point out the value of prayer in maintaining a high personal standard of conduct.

If possible, I should like to have this material by the first of October. If this is an impossible dead line for you, will you let me know?

Hoping to receive a favorable reply from you in the near future,

Most sincerely,

Margaret G. Hummel

Margaret G. Hummel

Associate Editor
in charge of Society Kits

MGH:lk

200 W. 1st St., Newton, Kansas.

7/29/44.

Dear Friend.

Mrs. Langenwalter and I have been at the above address since July 10 and expect to be here till Aug. 15. No definite plans beyond then.

The Conference voted to continue the work of Minister-at-large but elected another man. That was their right, of course. I tried to plan a straight and deep funeral. Some day it will be understood. Just now we are homeless, carless and jobless, but not without work. Have plenty of calls for Young People's work. We are now in the house of friends who will return Aug. 15. Am sorry, but I will not be able

to attend any of your meetings this summer. Horoway, Miss Helen A. Penner, Nevada Children's Home, Carson City, Nevada is interested. Please send her material. Lake Tahoe is nearest to her.

Did you get a copy of my ^{for all} ~~for~~ Markings? You read the MS. Have wondered whether you could sell some of these in connection with your book service.

Best wishes to you and Mrs. Page.

Sincerely yours,

J.H. Langenwalter

28 Who Urged Bombing Curb Protest Robots

Churchmen and Writers Ask German People to Help End Mass Killings

In a protest similar to one which they issued in March against the Allied "obliteration bombing" of German cities, twenty-eight clergymen and writers appealed yesterday "to the German people and their government" to end the robot bombing of Great Britain.

The appeal, whose signers include eleven clergymen from New York, was made public by John Nevin Sayre, editor of "Fellowship," monthly publication of the Fellowship of Reconciliation, 2929 Broadway. It asks for the adoption "by all governments of measures that would lessen the mass slaughter of children, women and youth."

Calling attention to their earlier protest, which was contained in a foreword to an article by Vera Brittain, British author and pacifist, in the March issue of "Fellowship," the signers of the new statement called on Germany to stop engaging "in the wanton cruelty of robot bombing, or other methods of civilian massacre."

"Our appeal in both cases," the statement continued, "is made from the standpoint of that humanity and religion which is above all nations and which calls upon men everywhere to stay the processes of death and return to the ways of life in humble endeavor to build a united world. To that end we hope that this appeal may go to the German people."

"Like the Pope we draw attention to the sad and inexorable race between actions and reprisals, which happens to the detriment, not of certain particular peoples, but of the whole community of nations. Let us not dim the hope of future peace by deeds in the closing period of the war that will add to the load of hatred our generation carries."

The clergymen from New York who signed the protest are the Rev. Dr. Harry Emerson Fosdick, pastor of Riverside Church; the Rev. Dr. George A. Buttrick, Madison Avenue Presbyterian Church; the Rev. Dr. Allan Knight Chamers, Broadway Tabernacle; the Rev. Dr. J. Henry Carpenter, executive secretary of the Brooklyn Church and Mission Federation; the Rev. Dr. Phillips E. Elliott, First Presbyterian Church, Brooklyn; John Haynes Holmes, Community Church; the Rev. Dr. John Paul Jones, Bay Ridge Presbyterian Church, Brooklyn; the Rev. Dr. John H. Lathrop, First Unitarian Church, Brooklyn; the Rev. Dr. Ralph W. Sockman, Christ Church, Methodist; the Rev. Dr. Elmore McKee, St. George's Church, and the Rev. Dr. Paul Scherer, Holy Trinity Church.

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from
Oregon
for the
March



1034 Guerrero Street,
San Francisco, 10, Calif.
July 31, 1944

Mr. Kirby Page,
La Habra, Calif.

Dear Mr. Page,

I am writing to ask you to please send me information about your retreat to be held at Lake Tahoe, August 28th - Sept. 3rd, including the cost for the week, the daily schedule, and as to what hour the retreat is to open and close. I am not sure, as yet, that I shall be able to go, but should like the complete information about it, at your earliest convenience.

Very sincerely yours,
Edward L. Whitemore
Lebanon Presbyterian Church

FIRST METHODIST CHURCH
PASADENA 1, CALIFORNIA

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RALPH J. PETERSON

August 1, 1944

Dr. Kirby Page,
Post Office Box 247,
La Habra,
California.

Dear Kirby:

Our Church is engaging in a great
Crusade for Christ during the quadrennium. I have been
appointed on two Executive Committees which are carrying
the burden of this Crusade, and I am having to eliminate
many of the other outside engagements. I am sorry that I
cannot participate in the panels.

I suppose you understand my absence from the Retreat
was due to the necessity of my participation in the Jurisdictional
Conference at Salt Lake City and in Commission Meetings in
Chicago.

With love to you,

As ever,

17

INDEPENDENT COMMITTEE FOR THOMAS AND HOOPES

1133 BROADWAY • • NEW YORK 10, N. Y.

Tel. WAtkins 9-1464

490

Devere Allen
Cyrus LeRoy Baldridge
Irwin R. Beiler
E. E. Benedict
Rabbi Stanley R. Brav
Edgar S. Brightman
E. A. Burt
Elsie Elfenbein
Rev. Phillips Elliott
James Farmer
Aron S. Gilmartin
Walter Hardin
Rabbi Isidor Hoffman
Rev. John Paul Jones
Abraham Kaufman
Mrs. Dame Malone
Horace Mann
Lenore G. Marshall
Louis Mayer
Milton Mayer
Roy McCorkel
Broadus Mitchell
A. J. Muste
Rev. James Myers
Mrs. Marjorie C. Myers
Kirby Page
Rev. George Lyman Paine
James Rorty
Vida D. Scudder
George S. Schuyler
Caroline Singer
Ross Stagner
Ashley L. Totten
Frances Witherspoon
(List incomplete)

August 1, 1944

Kirby Page
La Habra, Calif.

Dear Mr. Page:

We are very glad to welcome you to membership in the Independent Committee for Thomas and Hoopes.

We have prepared for the newspapers the attached statement to which we hope you will give immediate attention. This statement will be issued in the name of the Committee, outlining the reasons that we support the candidacy of Norman Thomas and Darlington Hoopes in this campaign.

Because we are eager to bring the news of the Committee to public attention as quickly as possible, we urge that you make any suggestions or comments by return mail. It will perhaps make it easier for you if we say that unless word to the contrary is received, we shall issue the statement this weekend.

Thank you for your consideration.

Sincerely,

Annette Tomin

Annette Tomin
Acting Secretary

FIRST METHODIST CHURCH
PASADENA 1, CALIFORNIA

MINISTER OF PREACHING
ALBERT EDWARD DAY

MINISTER OF THE PARISH
B. DUDLEY SNUDDEN

MINISTER OF ADMINISTRATION
AND FINANCE
MATTHEW L. SIMPSON

DIRECTOR OF
CHRISTIAN EDUCATION
PHYLLIS RAE ADEN

ASSISTANT DIRECTOR OF
CHRISTIAN EDUCATION
VIRGINIA T. BRUETT

DIRECTOR OF MUSIC
RALPH J. PETERSON

August 1, 1944

Dr. Kirby Page,
Post Office Box 247,
La Habra,
California.

Dear Kirby:

Our Church is engaging in a great Crusade for Christ during the quadrennium. I have been appointed on two Executive Committees which are carrying the burden of this Crusade, and I am having to eliminate many of the other outside engagements. I am sorry that I cannot participate in the panels.

I suppose you understand my absence from the Retreat was due to the necessity of my participation in the Jurisdictional Conference at Salt Lake City and in Commission Meetings in Chicago.

With love to you,

As ever,

AED:D

Genry

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Thank you for your consideration.

Sincerely,

Annette Tomin

Annette Tomin
Acting Secretary

INDEPENDENT COMMITTEE STATEMENT

In no other campaign in recent years have the differences between the major parties been so slight. No matter how closely one reads the statements of the candidates or the planks in their platforms, it is difficult to discern any fundamental cleavage on basic issues, nor, as a matter of fact, any fundamental analysis of the basic issues of our time.

This means that the voters of America will again be subjected to a presidential campaign, in which personal deficiencies and differences will be blown up out of all proportion to their importance. It will mean another election period in which both candidates carefully avoid putting themselves on record, or presenting a serious analysis of the future which faces America and the world.

What makes such an outlook particularly ominous is the fact that the result of the 1944 election may determine the shape of things to come for many years. America will have to face up the major problem of cooperating in making a peace that will last, of taking the vast industrial plants now in government hands and converting them for use of all the people and to introduce full employment. We must help solve the problem of racial equality, not only at home, but of the colored peoples throughout the world. We must extend the frontiers of democracy at home.

On all of these problems we have had no inspiring statements by either Dewey or Roosevelt. Judging by the record of Roosevelt and the remarks of Dewey, it is clear that the future will be a repetition of the past, a vicious cycle of war, boom, depression, and war.

We, the undersigned, have therefore formed the Independent Committee for Thomas and Hoopes, the Socialist candidates for president and vice-president. We feel that, alone of the parties, the Socialist Party has a program designed to meet these crucial issues. In a Socialist world lies the single hope that the world will not again be allowed to drift into war, depression and futility.

A vote for either Roosevelt or Dewey means a vote for more of the same--of a war economy, of imperialism, of postwar depression. We urge American voters to vote for a future of hope, and not of fear. We urge our fellow-Americans to join us in support of Thomas and Hoopes.

Customer's Copy

SWIFT and COMPANY

Date Aug 2 1944

4060 East 26th Street
Los Angeles, Calif.

Sales Contract

Nº 11124

Sold to John J. Powers

Ship to

Address

Address

City & State

City & State

Terms of Sale

Shipping Date

Expiration Date

All orders taken subject to office confirmation and prior sale.

Shipments hereunder are subject to all the terms and conditions set forth herein and on the reverse side of this sheet.

Seller SWIFT and COMPANY

Buyer-

Seller's Agent

APPLICATION FOR FERTILIZER

To _____
(Name of manufacturer, dealer, or agent)

(Address)

This (original supplementary) application for fertilizer is submitted, pursuant to the provisions of Food (check which)

Production Order No. 5, Revised, to establish my requirements for fertilizers for the period:

JULY 1, 1943, TO DECEMBER 31, 1943 JANUARY 1, 1944, TO JUNE 30, 1944

Crop to be Planted	Acreage to be Planted	Fertilizer Grade or Material	Rate of Application (Pounds of Plant Food or Fertilizer Per Acre)	Tons of Fertilizer Required
Apples	73	6-10-4	600	2 Tons
Lime	4	30%	200	200 lbs

I certify that the rates of application per acre and the acreage of crops used to establish my requirements, as set out above, are in accordance with the provisions of Food Production Order No. 5, Revised.

I have on hand the following quantities of fertilizer by grades and materials to apply on the above requirements:

I have ordered from

but have not received the following quantities of fertilizer by grades and materials to apply on the above requirements:

TO BE MADE OUT IN DUPLICATE

1 Copy to Buyer

1 Copy to Agent

(Signature of Applicant)

(Address)

(Date of Signing Application)

KEEP RECORD OF DELIVERIES ON REVERSE SIDE

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MRS. HENRY HILL PIERCE.....Vice-Chairman
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CLAUD D. NELSON DEWITTE WYCKOFF

A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.

2929 BROADWAY, NEW YORK 25, NEW YORK

Telephone: UNiversity 4-2670

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August 3, 1944

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Prairie du Sac, Wisconsin

Dr. Kirby Page
Box 247
La Habra, California

Dear Kirby Page:

The mailing of your flyer advertising "Living Abundantly" was mailed from New York the latter part of June. We have taken care of all bills and in accordance with your arrangement with Mr. Hassler we are sending you a statement covering postage and cost of envelopes on this mailing. You may remit the amount shown directly to us at your convenience.

We were glad to be able to arrange this mailing for you, and appreciated your willingness to let us enclose also a few promotion items of our own. We hope that the mailing will bring in sufficient returns to make it very worthwhile for you.

Cordially yours,

J. Elliott Finlay
J. Elliott Finlay
Managing Editor

jef/rs
enc.

August 3, 1944

sent

Dear Mr. Page:

your fine messages you gave us at our Ingewood Church of the Brethren has long remained with us. Thus we are seeking your aid in a vital matter. John is to debate before our Redondo Beach Jr. Chamber of Commerce one month from last evening on that present discussion - "Should the Japanese be allowed to return to the Pacific Coast?" Johnny very muchly feels they should be allowed to return - & even that they shouldn't have been sent away. But in that vast audience he was perhaps the only one who felt so - & thus will have a hard time proving his point. He so very muchly needs your aid in this subject dear to his heart. Could you and would you please send him some helps - anything you choose - and we will pay the postage or return anything borrowed. Or perhaps you may have time to write a few words that he can have his debate on. We are so very muchly depending upon you for help.

May we please hear from you, thank you.

Sincerely,
Johnny and Elizabeth Fry
2305 Huntington Lane
Redondo Beach, California

Western State  Custodial School

BUCKLEY, WASHINGTON

Office of the
Superintendent

August 3, 1944

Mr. Kirby Page
Box 247
La Habra, California

Dear Mr. Page:

On behalf of the men of C.P.S. Unit 95 we wish to thank you for your kind gift of "Living Abundantly" which we received some time ago. A number of the fellows have read the book and have expressed the desire to add it to their library at some future date.

If ever you make plans to be in this part of the country we wish to invite you to be the guest of the Unit, and we certainly hope that you will include us in your itinerary.

Again thanking you for your kindness.

Sincerely yours,

Roland L. Ortmayer
Roland L. Ortmayer
For Unit # 95

RLC/grt

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St. Louis 3, Mo.,

August 3, 1944

Mr. Kirby Page
P.O. Box 247
La Habra, California

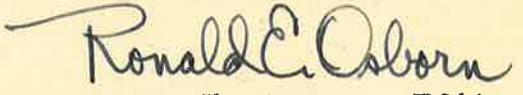
Dear Mr. Page:

We are glad that you can resume your column with our first issue in October. We shall be glad to use the suggested title, "Living Abundantly."

With our first issue in September, we are going to a different page and column size. Accordingly I am sending you some of our new Front Rank forms. Your column should be from fifty to fifty-five lines in length on these forms. You will note that there are twenty-five lines on each form sheet.

We shall expect the first manuscript by September 1. Please be sure to indicate the source of all quoted materials.

Sincerely yours,



Ronald E. Osborn, Editor
Front Rank

REO:JN

Chairman, RUFUS M. JONES

Telephone
RITTENHOUSE 9372

Executive Secretary, CLARENCE E. PICKETT

American Friends Service Committee

Twenty South Twelfth Street
Philadelphia 7,  Pennsylvania

August 4, 1944

Kirby Page
Post Office Box 247
La Habra, Calif.

Dear Kirby:

Thanks for your letter, saying that you could allocate the period April 15th to May 4th to us. I'll take this matter up at our staff meeting August 18th to 23rd and will let you know about our decisions there very shortly thereafter.

Friendliest personal greetings to you and to Mrs. Page.

RMcC:MQ

Roy McCorkel
Roy McCorkel ^{m2}

Dear Dr. Page -

After repeated calls I finally located Rev. Newby. At first he thought he would go by bus, as car needed repairs, but has called since to say that he will call for Miss ^{Palace} Gaud and on Monday about noon the both are members of the 1st Meth. Ch. Alhambra, and both of us reside at above address - a Home for retired Ministers and Deaconesses. We are looking forward to this retreat as a time of inspiration and spiritual experiences. We plan to stay until the 3rd.

or whenever Rev. Neary
returns.
Sincerely
Fela Pintate



Dr. Henry Page
Box 449
La Habra, Calif.

MRS. MARY FARQUHARSON
2126 EAST FORTY-SEVENTH ST.
SEATTLE, 5, WASH.

August 7, 1944

Dear Kirby:

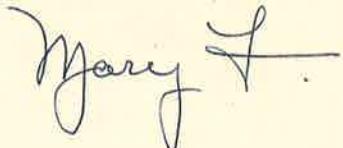
It will be impossible for either Burt or me to be at Forest Grove, and I can assure you it hurts us to come to this conclusion a good deal more than it does anybody else. Burt has to be in Pasadena at that time in connection with "his" bridge. And my Students-in-Industry make it impossible for me to get away. I had hoped it might be possible to come for a day or so, but the last week of the Project is crowded full and I am afraid it can't run without me!

This summer's program with the Students-In-Industry group has been one of the hardest jobs I have had in a long time. There are 36 college students in it from all over the Northwest, but their backgrounds are so diverse and so many of them have had no contacts with ideas about much of anything - labor, race, religion, etc. - that I have felt much of the time as though I were trying to pull each one of them along by main force. Probably the heart of the difficulty is that many of them come to the Project for the main reason of coming to Seattle and earning big (comparatively at least) money. The unifying factor of a common purpose such as is true of the Summer Service Groups in New York City where the students work for no compensation, is absent.

But - there have been some compensations. One girl who has been very outspokenly prejudiced on the Negro question, told me of her own accord the other day that she was beginning to realize how little she knows and that she does nothing but get excited instead of doing some thinking! And another girl told me that although she had had one year of economics at college she had never heard anything like the discussions we have had about labor! and what could she read?

I wish, more than I can say, that I could be part of the group at the Retreat.

Cordially,



Fellowship Publications

Published by the Fellowship of Reconciliation

2929 BROADWAY

NEW YORK, N. Y.

Editors

John Nevin Sayre

A. J. Muste

Managing Editor

R. Alfred Hassler

August 7, 1944

Dr. Kirby Page
Box 247
La Habra, California

Dear Kirby Page:

At the last meeting of the Literature Committee in June those who were present agreed that we should proceed with a reprinting of 1000 copies of A. J. Muste's "Non-Violence in an Aggressive World." It was thought that, since this book has been out of print for nearly a year, there would be considerable demand for the reprint.

I have been reading through the book again in the past week or two, however, and I have some question regarding the advisability of reprinting now unless we could have A. J. revise at least one of the chapters -- Chapter VIII, "The Political Program of Pacifism." Anyone reading this chapter has to put himself back into the pre-war era and recall all the conditions existing then. The chapter in question contains numerous statements such as "Germany will not be able to win without the active collaboration of Russia, and support or benevolent neutrality on the part of Italy and Japan," and "It is the fear of this horrible disaster which leads many people in the United States to say that we must give all the material help we can to France and Britain, and will lead them tomorrow to say that we must go in and fight on the side of those nations in order to save civilization and religion."

It is true that the predictions made by A. J. when the book was written four years ago have been proved correct by subsequent events, and the principles that he outlined for a political program are as good now as they were then. The only reason for revising the chapter would be the desirability, from the standpoint of sales appeal, of having something new and right up to the minute instead of something written four years ago.

John Swomley and A. J. have been approached on this matter. John thinks it would be well to revise the chapter, but A. J. feels that we should either reprint the book as is or not reprint it at all. This puts me in somewhat of a dilemma and I want the committee to help me out. Would you kindly drop me a line immediately and let me know your opinion on this problem. I am taking it for granted that you have a copy of the book in your possession and are familiar enough with it to be able to make a decision without too much study.

Sincerely yours,

J. Elliott Finlay
J. Elliott Finlay

jef/rs

P. O. Box 247
La Habra, Calif.

Dear Friends:

Idyllwild Pines, August 7-13, 1944.

In the San Jacinto Mountains at the camp of the Southern California Council of Religious Education.

Rates: \$11.00 from Monday supper to Sunday noon meal, for room, board, and bedding (except linen, which each family must bring along.)

No registration fee will be charged. Incidental group expense will be taken care of on the spot.

This is one of eleven Spiritual Retreats being convened by Kirby Page in various parts of the United States.

The theme will be: GOD'S WILL FOR THESE DAYS: How can we discover the will of God more completely, and how can we do the will of God more fully?

The emphasis throughout will be upon fellowship - fellowship in worship, in discussion, in re-creation; fellowship with some 50 to 75 ministers-and-wives.

Use your own judgment about bringing children. You may want to give them a vacation from you and take a vacation from them. But if you prefer, bring them along! And they will have a grand time.

Next summer and fall will bring deeper tragedies to all America, and our responsibilities will grow steadily heavier. Let us therefore fill up the spiritual reservoirs during this wonderful week together.

Eagerly,

Kirby Page

Registration is NOT a pledge that you will be present. Registration means two things: that there is a PROBABILITY that you can come for at least 5 days; and that if you find that you cannot attend, you will send word PROMPTLY.

(Please tear off and mail NOW, or as soon as possible, to Kirby Page, Box 247, La Habra, California).

Your Name (please print or type)

Idyllwild Registration

Street Address

City (Zone)

State

Name of Your Local Church

Your Position on Title

Names of members of your family who plan to accompany you:
Adults: _____ Relationship: _____

81 men
Adults

company you:

Children and their ages:

Relationships between



Dear Dr. Page:

At the recent conference of the Japanese Christian ministers in Denver, your latest book, "Living Abundantly" was given to me through one of the delegates from Heart Mountain. I received it here because I was unable to attend.

I have begun reading it, and I find it to be a treasury of golden nuggets. It is especially helpful to me because of limited materials on hand. Thank you very much.

In the summer of 1941, Mrs. Toriumi (then Miss Sophie Tajima (daughter of Rev. Kengo Tajima, pastor of the Pasadena Japanese Union Church)) and I had the pleasure of attending the Institute at Whittier. We are indeed grateful for this privilege.

Thank you very much for your gift and thoughtfulness.

Very cordially yours,

Donald K. Toriumi

Fellowship

A MONTHLY MAGAZINE

2929 Broadway, New York, N. Y.
JOURNAL OF THE FELLOWSHIP OF RECONCILIATION

UNiversity 4-2670

Cable: "Fellowship" New York

Editors
John Nevin Sayre
A. J. Muste
Managing Editor
R. Alfred Hassler

August 9, 1944

To the Twenty-eight:

Dear Friends:

I have been on vacation since asking you to sign the protest on robot bombing. All of our twenty-eight signed and the story was released to the press for July 31, 1944. I enclose the New York Herald Tribune report. The New York Sun carried one about three-fourths as long and there were much shorter statements in the New York Times and World Telegram. I have not had opportunity to check on the national press.

A letter of July 4 from Vera Brittain tells me that as a result of robot bombing, her daughter's school has had to close down and that her son's school, though at present carrying on, is in constant peril. She points out that the scourge of pilotless planes attacking England was precisely what she had prophesied as coming in "Seed of Chaos."

Thanks again for your hearty cooperation.

Yours cordially,

John Nevin Sayre

John Nevin Sayre

JNS:m
Enc.

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Devere Allen.....Wilton, Conn.
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FIRST METHODIST CHURCH
SANTA ANA, CALIFORNIA

JOHN N. ASHLEY, MINISTER

317 EAST SIXTH STREET

HAROLD E. JOHNSON, MINISTER FOR YOUTH
ETHEL K. KENT, VISITING MINISTER

VENNA A. GOODWIN, CHURCH SECRETARY

August 11, 1944

Dear Kirby:

I received your good letter just before
I started on my vacation.

You certainly have an excellent outline
of discussions and some very good leadership.
It was kind of you to ask me to take the
worship service on October 3. I really would
like to have contributed this much to the
series but I expect to be away from Santa Ana
during October and I am sure it would not be
wise to count on me for that month. I am sorry.

We hope to have you and your good wife
with us in Santa Ana sometime during the year.
You will hear from us later about this.

Cordially,



CHAMBERS OF
The Superior Court
LOS ANGELES, CALIFORNIA
JOHN BEARDSLEY, JUDGE
PERSONAL

Aug. 13 - '43.

Dear Kirby:

I am honored to be assigned a place on one of your panels on Nov. 9. But I have to work! Incidentally (only) I am not a minister nor even a professed Christian. But I have great admiration for your life of service! If all men had your ideals, and lived up to them as you do, we would have a much better, and more creditable world.

Sincerely your friend -

John Beardsley

Helen and George went today to the Pacific Palisades, - a children's camp of the F. O. R. this week. JB

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COMMISSION ON COURSES OF STUDY
THE METHODIST CHURCH

810 BROADWAY
NASHVILLE, TENNESSEE

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DR. BACHMAN G. HODGE, TREASURER

Affiliated with the Board of Education

WILLIAM K. ANDERSON
EDUCATIONAL DIRECTOR

August 15, 1944

Dr. Kirby Page
La Habra, Calif.

Dear Kirby:

I am back in the office and have opportunity to send you a word of appreciation which I have wanted to express for your help to us in the summer program of Pastors' Schools. It is the fine cooperation of men like yourself that makes our work the fine educational enterprise that it is. If you have suggestions to make to me about the schools, I would welcome them.

This year, despite handicaps, our interest has been maintained. I am already looking forward to a splendid season in 1945.

With appreciation, I am

Cordially yours,

W.M. K. ANDERSON

WKA:lb

a copy of the letter I send each month to our service men and women. Our older girls prepare 1 or 2 pages of other church news and items about the fellows.

August 15, 1944

Dear ----- Welcome letters have come from Chuck Hulse (still in Sardinia), Dick Oerum, Bucky Jones (he had another furlough), John Steward (afraid the heavier boys will beat him out on the Louisiana Tech. football team), Bob Burger (Norden bombsight mechanic at Barksdale Field, La.), Dan Knock (some unnamed hot place), Dean Gemmill, Bill Hyland (tells how Texans gladly pick up service men but charge for the ride), and cards from Harry Longway ("at last" in primary flight training, Corsicana, Tex.) and Larry Dobyns (was just home; now at Ft. Jackson, S. Carolina).

Donald Miller got his wish, transferred to Ontario Air. Base. Bob Thompson was home awhile. Lt. Col. Allen Dunn sends the first printed worship program of his chaplain (colored regiment). I did not realize until the last time Helen Harrold was at church that she has the rank of Ensign. Many of you know Sgt. Dale Stultz, recently at church. His folks have re-opened their upholstery repair place, now at 79th & Van Ness.

The discussions I read about the post-war world vary from optimism to pessimism; and so do my judgments. I hope we have learned the requirements for peace, but doubt it. War costs so incredibly much; why can't we make the much less costly sacrifices needed for lasting peace? But people get tired in war, and ideals go sour; -- not a condition favorable for additional sacrifices. We must salvage any possible gains out of the mess. But, frankly, I am afraid the kind of world we get won't be worth the sacrifices you fellows are making and will make. -

You older ones know that I have been a Christian pacifist for years; and still am. I believe this war is not merely the reaping of our past wrongs; it is itself an evil, and sows more evil. When we used to debate it, no one ever took the position that war could possibly be Christian. The argument was usually, "Pacifism won't work". Well, keep this matter in mind the next ten or 15 years. If you get to feel that your sacrifices were largely wasted; if you share the probable revulsion against war and the war method; if war proves it doesn't work -- then I hope you will re-examine this which seems to me so true. I think God wants us now, as always, to live with the same attitudes that Jesus did; that this is not to be postponed to some millenium (when we won't have any enemies to forgive anyway); that it is meant for present and daily practice. It is surprising how many men in uniform have said, "If I had to do it over again, I'd be a conscientious objector." This is not criticisms of the conscientious service man; just a reminder that the way of Jesus still waits to be tried.

Sincerely,

J. M. Chamberlin

THE Family CIRCLE

• Edited by BERNICE BURROUGHS

Characters Jesus Knew

An Interpretation
By MARION C. ARMSTRONG

"And all the city was gathered together at the door. And he healed many that were sick with divers diseases." (Mark 1. 33, 34a.)

The artist has given the story of Jesus healing the sick the setting of his own life and times during the period of the Sicilian Wars in eighteenth-century Germany. Suffering people of all types are gathered in this massive building. The arched doorway gives us a glimpse of a castle. The people for the most part are the very poor. They live on the castle lands and serve the lord of the castle.

It was the custom of the early painters to use the familiar setting of their own countries for biblical stories. And when we look at their paintings, we are more impressed with the feeling that the need for the spirit of Jesus is in the hearts of men everywhere.

It may seem strange that two camels and an Eastern rider are in this setting which obviously belongs to the Western World. But the artist has mingled his characters from the Holy Land with those of his own homeland. He has posed the lord of the castle with his feathered hat as a humble listener at the feet of the Master.

How eagerly the sick and the wasted bodies have been brought to the Healer. A woman stoops beside the pallet of an invalid and wipes away her tears. The two children who are with her comfort her, one with a hand on her shoulder and the other by pointing to Jesus as if to say, "Look, he is here. He will save our dear one."

Directly in front of the platform where Jesus is standing, a pallet on a wheelbarrow holds the white form of a young man sick with a fever. The woman who kneels beside

the sufferer can hardly restrain her emotion. Perhaps the elderly man with the staff who pushes his way to the platform that he may touch Jesus belongs to this family group.

A young child points the way for a man who carries in his arms a sick friend. A man in tattered clothing leans on his crutch and turns toward Jesus.

The aged are here with their problems. The face of an aged woman close to the platform suggests that the presence of Jesus inspires faith and confidence. Serene old age is exemplified by the elderly couple close to the center of the picture. The old lady is wearing a plain dark hood. Her hands are relaxed and there is quiet peace in her face as if the worries and cares had slipped away. The old gentleman by her side tugs at his beard as if some emotion had stirred him.

A mother holds her well-wrapped baby. Here and there in the crowd may be seen the turbaned heads of Pharisees or rulers of the synagogue. They are on the platform whispering and plotting together. Standing in a rigid attitude of disapproval a tall Pharisee strokes his beard. One has turned away from the two men who talk to him. His arm is folded in his mantle and there is an air of decision about him. Perhaps he has a new desire to know more about Jesus who welcomes all sorts and conditions of men as his followers.

Jesus is gracious and full of compassion. His hand is stretched out in a blessing which is meant for all. His courtesy and insight have helped people to feel that they might come to him for help. But there is no suggestion in this quiet figure that he is seeking attention for his own glory or fame. Proudly Peter stands behind him. These

are the people of his village and he would have all men know Jesus for his wonderful works. How disappointed he must have felt when Jesus turned aside to other towns because he would not let the work of healing absorb all his ministry.

The sympathy of Jesus as shown in his face and in the effect which his presence has upon these people is constructive. He knows human nature and he does not lead them through his loving sympathy to indulge in self-pity. Whenever he healed men's bodies he summoned their wills to action and they went away strengthened in their purpose to live better lives.

The skill of the artist in painting the noble face of Jesus may be due to his early training in working with his father, a great miniature portrait painter. The details of the painting reveal the spirit and skill of a great artist. The painting hangs in The Metropolitan Museum of Art in New York.

(Note—A photographic print of the painting, "Christ Healing the Sick," may be obtained for fifty cents from the Metropolitan Museum of Art, New York City.—EDITOR.)

Wang San, Beggar Boy

By MARGARET MAY PRENTICE

Little Wang San was the third boy of the Wang family. That is the reason he was called Wang San, for *San* means third. Wang San was so small and so ill. People thought he was about two years old, but he was really four.

His father, mother and two older brothers all begged for a living. Mother Wang kept Wang San and the two older brothers with her as she begged on the streets. Father Wang stayed with other men beggars instead of with the family.

When Wang San was well he, too, could beg, but he had become so weak that his mother carried him all the time. She would run through the streets following a ricksha and begging for a few coppers. The two older brothers would also run with the mother, only they could run much faster.

All together they would call out to the person in the ricksha, "Please spare a few coppers! We have not eaten today!" Some ricksha passengers threw out a few coppers; some did not.

Sometimes Mother Wang was so tired running and carrying Wang San that she would send the two older brothers. Often she would tell the boys from whom to beg.

When people tried not to see the beggars, the brothers had a way of making them. They would run ahead and stand still right in front of the person walking. There they would stand and click their heels together and salute saying, "Hello." It was almost impossible to walk past them; so usually a few coins were handed to the boys. The beggars saluted again; then bowed saying *Hsieh hsieh*, which means "Thank you."

The Wang family did not have a regular time for meals. They lived in a little hut at the edge of town. Every day they went for a long walk to the city to beg. If they had collected enough to buy a little corn-bread or rice they would just sit down and eat wherever they were on the sidewalk.

When it began to get quite dark they



"Christ Healing the Sick," painted by Christian Dietrich, is one of the world's great canvases



Joe James Custer, author of "Through the Perilous Night," an account of Pacific war

tension and exhilaration of those days. One gets the feel of battle and learns how men die unafraid or bear up under wounds stoically as the story is related.

The author has a good reportorial style that makes the account vivid and readable. It has been written as a tale being told around the campfire. One man cannot see everything, but Custer saw enough to write one of the noteworthy accounts of one segment of the war.

Like all such books this one helps the reader get behind the headlines and see events as they happen.

—WALTER J. LEPPERT.

THE WHITE FEATHER. By MERRITT PARMALEE ALLEN. (Longmans, Green. Price, \$2.)

This is the story of a Kentucky mountain boy who joined the famous Morgan's Raiders and became a captain during the War Between the States. It is thrillingly interesting, and at the same time historically accurate. The author is absolutely impartial in his dealings with the men who wore the blue and those who wore the gray. He pictures most vividly the courage, honor, integrity, and loyalty of General Morgan and his men, as well as the heroism and bravery of the Northern soldiers and the Christian kindness of Northern captors. The story closes with a magnificent expression of devotion to a great and glorious nation.

—M. E. LAZENBY.

GRASS ROOTS. By EARL SCHENCK MIERS. (Westminster Press. Price, \$2.75.)

The political theme has been largely neglected in American fiction, but *Grass Roots* is avowedly a novel of American politics. Though its setting may be regional, its implications are a keen commentary on the currents and undercurrents of the political system and its leaders.

Here is the story of the exposing of political gangsterism, of bribe and intimidation, of the downfall of the political dynasty of Michael Moriarity. Threat and coercion, dishonesty and controlled newspapers all figure in this lively tale of the sedulous guarding of the Moriarity machine.

Old Mike did all things well and left little to chance. One thing he overlooked, the potential influence of his own grandson, Peter. Peter is the champion of the

cause of right within the ranks of dishonesty. He determines to exterminate the poison plant which has been the Moriarity pride. How he does it is the tale.

—PAUL D. LEEDY.

THE TRAIL OF THE FLORIDA CIRCUIT-RIDER. By CHARLES T. THRIFT, Jr. (Florida Southern College Press, Lakeland, Fla. Price, \$2.)

The Methodist Church has a history worthy of study. Of course, it is much to be regretted that the men who preached the Gospel as Methodist itinerants have not left more complete records. Apparently, they were too busy for that. The personal experiences of preachers and people are thrilling and inspiring, and this author has done well with the sources in Florida Methodism. His book is a worthy contribution to the centennial celebration in 1944.

—CHARLES O. RANSFORD.

THE GEOGRAPHY OF WORLD AIR TRANSPORT. By J. PARKER VAN ZANDT. (Brookings Institution. Price, \$1.)

Van Zandt's *The Geography of World Air Transport* is a neat, pithy volume. This reviewer was captivated by the author's concept of a principal hemisphere (centered in Western France and comprising Europe, Asia, Africa, North America and much of South America) wherein ninety-eight per cent of all industrial activity exists. He was charmed also with Van Zandt's treatment of some current, sophisticated legends of air geography.

No, the Pacific Ocean and the Polar Seas are not the most usable air routes nor will planes generally follow ship lanes; military air routes are not necessarily of economic importance. The best air path from the United States to Asia, he demonstrates, is via Alaska. He shows also that no nation can corner international air routes. He carefully relates statistics of the world's economic regions to air problems.

This volume is the first of a series sponsored by the Brookings Institution and entitled, "America Faces the Air Age." This book which is at once a primer and a treatise is pleasant reading although it reads like a report. It can be recommended heartily.

—GARLAND DOWNUM.

THE ONE STORY, THE LIFE OF CHRIST. By MANUEL KOMROFF. (Dutton. Price, \$2.50.)

This book is not the first attempt to present the life of Christ in the words of the four Gospels, but it is one of the more attractive from the standpoint of literary arrangement and format.

For one who wants to read the story of Jesus in the words of the King James Version, without additional comment of any kind, this provides the opportunity in one chronologically arranged volume. In the author's comment on the jacket much is made of the fact that not a single word has been added to the book not found in the King James Version.

No consideration is given of the differences in the four Gospels, the purpose of the writers, which determine so much of the content of the Gospel story itself. Of course, no distinction is made between the historical Gospels and the Gospel of John.

If it is the beauty of the language of the King James Version that we are seeking, we will find it here. If it is an understanding of the life of Jesus in the light of our best scholarship, we will miss it here. For what it claims to be, this book is well done. It would make a lovely gift for one who wants a somewhat logical and chronological arrangement of the events of Jesus' life.

—GERALD B. HARVEY.

FOR WE HAVE THIS TREASURE. By PAUL SCHERER. (Harper. Price, \$2.)

Once in a great while someone comes along who makes a conspicuous contribution in preaching. Dr. Scherer, pastor of the Church of the Holy Trinity, in New York, does just that in a magnificent manner in these 1943 Yale Lectures on Preaching.

With faultless style Dr. Scherer pictures the high calling of the minister, his divine discipline, the tools of his trade, and the inexhaustible content of his message. He is particularly helpful in telling how the minister may become a sound workman in handling the word of truth.

Without reservation, it may be said that any minister who reads this book will be greatly enriched.

—MARVIN A. FRANKLIN.



KIRBY PAGE'S
new book

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125 devotional readings of challenging material drawn from the rich literature of the courageous pioneers and heretics who kept bright the living flame of dynamic religion. These readings are designed not only for your personal use, but also are available for youth meetings, fellowship groups, sermons and addresses.

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THE STATE UNIVERSITY OF IOWA

IOWA CITY, IOWA

DEPARTMENT OF PHILOSOPHY

August 21st, 1944.

Dear Kirby:

I thank you for a copy of Living Abundantly. I like it and I don't. Of my ~~dislike~~ I shall write in the main. First, though I wish you to know ^{how} greatly I enjoyed and profited by the story of the several movements and of the major participants in the enterprise of social reconstruction under religious motivation.

Now for my self-revealing dislikes rather than criticism. First, there is not enough of yourself in the book, save by inference and implication. I have enjoyed your occasional introductory paragraphs. There should be more. By 'inference' I mean that your selections betray or reveal you somewhat.

Second, I am not attracted by your method. Some years ago I spent a few days at the Biological Laboratory in Woods Hole, Mass. One day I went out on the steamer as they dragged the bay bottom for specimens. On repeated lifting of the net they selected what was of interest to them and cast the rest back. This is your method. The 'readings' are selected to promote your cause. Such is a propaganda method. As propaganda, however, it is not to be condemned outright. All education, religious or secular, is largely propaganda. This is true of my teaching for over forty years. Yet all the while in presenting my views I presented conflicting views. Mine was an intellectual method while yours is essentially emotional. Isn't it a fact that, on a cold-blooded appraisal, your book is no more than a piece of emotional propaganda? This century has ^{seen} marvellous advances in ~~scientific~~ and its application in the solution of human problems. The present application of science to human destruction is not a logical refutation of the preceding sentence. This ~~new~~ scientific method has increasingly pushed purely emotional solutions toward the periphery. Historic human values are being assessed today by empirical, i.e., objective methods. Meteorology, biology, psychology, and medicine have freed Deity from responsibility for cyclones, demonic seizure, insanity, disease, and other distresses. The postwar peace is being, and must be, approached by the best available brains.

Third, "Render unto Caesar" etc. The fact is we have overdone the God side and overlooked Caesar. We have in our emotional habits given to God credit that is due man. Caesar is the forgotten man, he scarcely appears in the traditional program and process of social righteousness. In his "A Common Faith" Dewey says that were we to recognize the human contribution to social advance it would yield such an impulse to social reconstruction as institutional religion has never achieved. Read Dewey in current issue of Fortune.

Once more. In the prayers you have selected I find they are little if anything more than appeals to the Almighty to support our actual value activities. (See Rauschenbusch.) This savors of a deity who is remote rather than resident.

For myself any more I accept the scripture view that "God is love", that he "is a spirit". Wherever love is, there and that is God. Wherever the spirit ~~expresses~~ and practice of men express brotherliness, respect, kindness, etc., there, too, and that is God. What the term connotes other than such functional and self-verifying reals I do not know.

Prayer, then, is not an occasional lifting of our value practices and ideals up into the empyrean, sourcing them in a non-resident alien being. For me prayer means "entering in"; it is the will to evaluate ideas and ideals on the basis of reflective experience and the effort to incorporate them in the social whole. To illustrate: Suppose I have a paper to write or speech to prepare. I exhaust so far as possible all sources bearing thereon. I think of it while walking on the street, ~~in~~ riding the bus, and drop asleep at night meditating upon it. This effort and fidelity are what I mean by prayer as entering in. The life so lived is the actual and real life of prayer. I trust you will not think of me as wholly pagan due to this sketchy formulation of my views.

Mrs. M. and I expect to leave by auto in two weeks to spend the academic year at Palo Alto. In three years Iowa will celebrate her centennial. They propose to memorialize the work of two or three, or four, of her celebrated men. These are all dead but Prof. Patrick who is now 86 and for several years lives at Palo Alto. I succeeded him here. The University has asked me ~~in~~ either to help him write an autobiography or to gather data and write a biography. One week P. thinks he could write an autobiography; the next he ~~thinks~~ it unwise on account of his strength to undertake it. He is on and off, one might say. He cannot think or write for more than 15 min. at a time.

Mrs. M. is not very well. Her arthritis of three years ago left her with slowed-up locomotion. She has a slight heart affection for which she takes tablets regularly. The last two winters in Florida she was troubled with a cough. We hope that California will treat her better. As for me I am in pretty fair condition for an old gent. Our daughter is a WAVE. Took her training at Smith and was sent to N.Y. City a year ago last Dec. She is in the anti-submarine service, enjoys her work very much. Was made a Lieut. (j.g.) last Jan'y. She was home for a week in July. Goes today to Cape Cod today for the rest of the week. ~~She likes her work very much.~~

I must close now. I trust this finds you and your family well. I noticed where a few weeks ago you were down at Mount Pleasant. Many pleasant memories of our fellowship through the years are mine. With kindest regards to all I remain,

Cordially yours,

Herbert Martin.

THE CHRISTIAN CHURCHES OF NORTHERN CALIFORNIA

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Youth Work

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Office Secretary

503 MERCANTILE BLDG.
2082 CENTER STREET
TELEPHONE ASHBERRY 9722
BERKELEY 4, CALIFORNIA

August 21, 1944

Mr. Kirby Page
P. O. Box 247
La Habra, Calif.

Dear Mr. Page:

Mr. Rose left this morning for a short vacation in the mountains above Chico. He was sorry not to be able to attend your retreat at Tahoe, but felt the need of a complete rest for a few days.

I am enclosing a list of our ministers of Northern California as you requested.

Sincerely yours,

Mrs. J. Houston Dyer

Mrs. J. Houston Dyer
Office Secretary

ENCL.

American Friends Service Committee
20 South Twelfth Street
Philadelphia 7  Pennsylvania

August 22, 1944.

1824
Red

Mrs. Kirby Page
P. O. Box 247
La Habra, California

Dear Alma Page:

Please excuse our faulty calculations. I don't know how we arrived at that small figure but here is a new check for the right amount: \$18.24. According to our records this would be for the Cazenovia College shipment.

Your picture of the cool weather out there sounds delightful. I hope someday we can make the trip there and that you will visit us again. Mother often recalls that delightful afternoon at Schaals and then your visit to our place.

Red has left for the Youth Institute at Pittsburgh and I leave tomorrow for the other Youth Institute in the Poconos. These are the last of a very busy season. We'll be interested to hear the results from Kirby's retreats this summer.

Sincerely,

Anita

Mary Anita Poole

Check enc.

1944
SUMMER
PROGRAM



L A K E L O U I S E C H R I S T I A N C O M M U N I T Y

B O Y N E F A L L S , M I C H I G A N .
Box 37, Cadillac, Mich.
August 22nd, 1944.

Dr. Kirby Page,
La Habra, Cal.

Dear Dr. Page:

Thank you very much for the two books, "Living Prayerfully" and "Living Abundantly", which you sent me from your California address. I will make good use of them myself, and share them with as many others as possible.

We appreciated your visit in Cadillac, and hope to have the privilege of hearing you again before long.

Have just returned from a vacation at Lake Louise, where two of my children and I have been working to complete the construction of our log cabin summer home. It may be that another year you can conduct one of your camps at Lake Louise, as you had planned for this year. If so, I shall want to attend. Will take that opportunity to show you around the property.

Very sincerely yours,

Alfred T. Halsted

JUNE 25—JULY 1
GRAND TRAVERSE DISTRICT
INSTITUTE

JULY 2—JULY 9
EMPLOYED WOMEN'S CAMP
DETROIT AND MICHIGAN
CONFERENCES

JULY 9—JULY 16
SAGINAW DISTRICT
INSTITUTE

JULY 16—JULY 22
ALBION LANSING DISTRICT
SENIOR INSTITUTE

JULY 23—JULY 29
STATE & ALBION LANSING
DISTRICT JUNIOR CAMP

JULY 30—AUGUST 5
.BIG RAPIDS DISTRICT
INSTITUTE

AUGUST 6—AUGUST 12
GRAND RAPIDS DISTRICT
INSTITUTE

AUGUST 13—AUGUST 20
FLINT DISTRICT INSTITUTE

Emily Mavis, of Lansdowne,
Pennsylvania, and David Wadden
are going to be married at
the home of
George and Susan Howell
1255 Morada Place
eighth month, 23rd, 1944
4:00 p.m.

We would like you
to attend and share this
happiness with us.

David and Emily

RSVP Reception following ceremony

FRED W. NIEDRINGHAUS, MINISTER
205 WEST TWENTIETH STREET

LOCATION OF CHURCH
NORTH MAIN AT SEVENTH

First Congregational Church

SANTA ANA, CALIFORNIA
August 26, 1944

20 00

Mr. Kirby Page,
La Habra, California.

Dear Mr. Page:

I regret that because of my "vacationing" the enclosed check has been delayed much longer than is justified. Forgive me. By this time, I believe, you are somewhere in Oregon. I am sure that this gift represents only in a small measure our deep appreciation of your very helpful address. If arrangements can be made we hope to have you with us again during the coming winter season.

With all good wishes,

Sincerely yours,

Fred W. Niedringhaus

Westminster Presbyterian Church

NORTH LAKE AVENUE AT ATCHISON STREET
PASADENA, CALIFORNIA

MAX M. MORRISON
MINISTER

Big Bear P. O.
California,
August 27, 1944

Dear Kirby,-

Your letter of August 19th caught up with me here on my vacation.

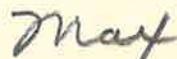
I appreciate more than words can tell your kind invitation to participate in the conferences at the First Methodist Church, Los Angeles, on October 3rd and 10th, but regret that I will have to decline.

Just before leaving on my vacation our church officers outlined an extensive and intensive program of advance for our church beginning the first of October. Two important days in the series of meetings and programs fall on the two days you invited me to participate in your meetings.

I know that your series of conferences will be of great spiritual benefit to those permitted to attend them, and only regret that they come at such a time that I shall be prevented from attending.

With kindest regards, all good wishes and many thanks for your invitation, I am

Sincerely,



Max M. Morrison.

Henut Calif.
Aug 23-44

Dear Friends,

we had to leave
"Idyllwild Pines" so
suddenly we didn't
have a chance to tell
you how much we
appreciated those
discussions, we feel
that we received a great
deal of help in many
ways, I thank you so
much for the privilege
of attending such
a meeting.

Sorry Mr Price forgot to
leave the three cent tax
on the last book he bought.

Best wishes to you in
your work.

we hope to be able
to attend another
retreat some time
Sincerely
J. H. and Mrs. Price

we have not yet
sent herewith
but we would
very willingly do so if
you are able to look
at any time & would
appreciate it if you
would give us to
know when to
send it off.

With best regards to
you & your wife & all
the best to you both.

1032 S.E. 55th Ave.,
Portland, Ore.
5-28-44.

Mrs. Alma Page,
Box 247,
La Habra, California,

My dear Mrs. Page,

Before leaving my sister's home here in Portland for my work at the Children's Farm Home near Corvallis, I want to send a word to you. I returned yesterday from the retreat at Forest Grove with Kirby - as all old student workers know him. It was a rare and very real experience for all of us. As for myself, it gave me back my perspective.

But you were there too. Having met you years ago, when Kirby (Ray) and May were small, probably at one of the Michigan conferences ^{some time} between 1925 and 1929, when our discussions about "The Family" seemed to irritate the American Legion, your eager, expectant personality with your interest in real education for children,

arakened a responsive chord
in me. It has given me much
pleasure to see your name
together with those of the
dear families, and more re-
cently those of little Ronnie
and Judy in Kirby's "cooper-
tin" books. So you see
that in this conference when
he talked in terms of Toynbee's
"Study in History" the state-
ments were not purely aca-
demic because you and
he are experiencing the
ongoing of life in the
grandchildren, and those
of us with whom the
sharing has been done
haven't ^{had} but that process also
a real experience.

I work with dependent chil-
dren whose family life is
broken so that it means
much to be aware of the
part that family life plays
in the life of a child in
whom one has great confidence.
Kirby Page is one of four
men aside from my father who
have deeply influenced my
religious life. I thank you for
your part in it. May the roses
bloom for many years on the path
to the house on the hill. Sincerely

Julia Lewis Heathouse

J. W. REED
METHODIST MINISTER
5300 S. E. IVON ST.
PORTLAND, 6, OREGON

August 28, 1944

Mrs. Kirby Page,
La Habra, Calif.

Dear Mrs. Page:

We have just returned from an inspiring and fruitful week under the leadership of your good husband. However, we missed you and have been reminding each other of your visit to Portland and our home three years ago which we enjoyed so much. In reading the life of Fred B. Fisher we came across a quotation from Rabindranath Tagore which is just what we need in this connection; "And when you had taken your leave, I found God's footprints on my floor".

When things become more stabilized we hope you will again "take to the road" and include Portland in the circuit. In the meantime you will need no admonition to take good care of that Modern Prophet who climbs the winding pathway to your home whenever he has nowhere else to go.

In Christian fellowship we are,

Most cordially,
Vernie *J.W.*
Vernie and J.W. Reed

Mt. Hollywood Congregational Church

PROSPECT AVENUE AND RODNEY DRIVE
LOS ANGELES 27, CALIFORNIA

August 29

Dear Kirby:

On August 15 your write asking me to prepare and direct corporate worship on October 3 and later comes word from you seeming to indicate that I had written you saying definitely I could not do this. I don't know how that happened. My impression is that I was simply saying that Gerald Heard could not come. However if you have found some one else that is all right with me. My point is simply that I don't want to be negative with you in your requests since you are so positive in cooperating with us. ..Thank you for your willingness to preach here ~~probably~~ the last sunday morning of October at the F O R conference. We will be writing or phoning you later about this. Some time before long but only if it is convenient for you I'd like to have a ~~half~~ half hour alone with you going into some basic things. I'm glad you're working on a book in which you will tell us what you are thinking about the will of God. ..Maybe you could drop a card saying when you would like to be taken with Macintosh Day and Henley to Tabuco for overnight though it ought to be for more than twenty four hours. Blessings



The East and West Association

Devoted to new and better understanding
between peoples through mutual knowledge

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CHARLES S. PHARIS, Treasurer

ALBERT H. WALSH, Secretary

HERMANN HAGEDORN
Director, West Coast Office

West Coast Office
17 East Carrillo Street
Santa Barbara, California

August 29, 1944.

Hermann Hagedorn
Poet

Dear Allen:

I feel guilty keeping your copy of the Kirby Page book so long. And I am not returning it even now. I am going to keep it. I read a section regularly every morning, and am getting so much light and leading out of it that I won't relinquish the book under any circumstances.

~~But being a reasonably honest man, I don't want you to be the loser because of my personal need!~~ I have ordered another copy of the book and will send it to you as soon as it comes.

I loved my breakfast with you and Weyman and your friend. I expect to be in Los Angeles for a week beginning September 6th or 7th and will get in touch with you. There are a lot of things I want to talk over with you, most of all the question of our Negro brethren, which is much on my heart.

Cordially yours,

Hermann

Rev. Allen Hunter
Mount Hollywood Congregational Church
4609 Prospect Street
Los Angeles, California

四海之内皆兄弟也

"All Within the Four Seas Are Brethren." — CONFUCIUS, *Analects*

CLEVELAND KLEIHAUER
STUDY OF THE MINISTER
Hollywood-Beverly Christian Church

August 30, 1944

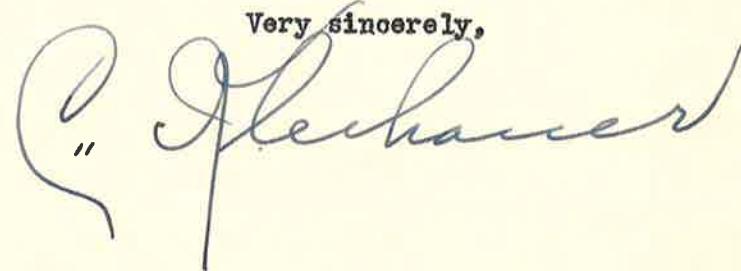
Dear Kirby:

I hope you will forgive my delay in replying to your gracious invitation to participate in the Panel Discussion on November 7.

Owing to my participation in the Pilgrimage Play, my vacation this year has been delayed. If I carry out my present plans, I shall take a little vacation the latter part of October, which will take me to the central part of the country. Consequently, my being here on November 7 is considerably in doubt, so I do not feel that you had better count on me. If I can attend any of the meetings before I leave, I shall be happy to do so.

Thanking you for your interest, and with sincere appreciation for the good work which you are doing, I am

Very sincerely,

A handwritten signature in cursive ink. The signature starts with a large 'C' and 'K' that are partially joined. The 'C' is on the left, and the 'K' is on the right, with a diagonal line extending from the 'K'. Below the 'C' is a small double引号 symbol. The signature continues with 'leihauer' in a flowing script, with the 'e' and 'l' being particularly prominent.

UNIVERSITY OF CINCINNATI

DEPARTMENT OF SOCIOLOGY—HANNA HALL.

Until Sept 1-1894

EARL EUBANK
ST. CLOUD, FLORIDA

Dear Kirby:

What a joy it was to find your familiar
script again in the morning's mail. And what a
joy it would be to join you and the others at least
old home Geneva 8 1/4 century of happy memories.
But the sad story that prepared unavoidable regret is this:
Immediately after we entered the car in 1839 (no
connection - it merely stops it.) I had a "stroke," "brain
clot" followed by heart complications that have made
me a semi invalid ever since. Last Sept I started a
new year - my 24th at the University, but one week

after registration I had another collapse my 3rd
& most serious. Was in hospital 14 weeks before I
was well enough to come down here to our little cot-
tage down here for convalescence. Will be here for most of
the year this time, and travel is still too much of an
ideal — physical & financial — to count on Geneva this
summer. My youngest, Lois a grad student at Berkeley is
here caring for me while JB is lecturing on the Pacific
Coast. Lois sends you her greetings — was President of
Internat'l House at Berkeley when you were there last Oct.
Laurie my 2nd is in Sociology faculty at San Jose and
has been far on various occasions. Bill, my oldest, is
on Sociology faculty at U. of Wash., Seattle. And also knows
you via various convention or public speaking occasions.
JB & I hope to see you again some time in Cincinnati.
Notify us about 8 times via the University. Good luck —
Sincerely Earl —

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PRESIDENT

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S	ACCOUNTING INFORMATION
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Send the following telegram, subject to the terms on back hereof, which are hereby agreed to

1207
SEPT 1st A.M. 19

To KIRBY PAGE

Care of or Apt. No. _____

Street and No. _____

Place FROM LAKEPORT, CALIF.

DEAR KIRBY & OTHER SPIRITUAL QUEST SEEKERS- HAD A MOST REWARDING EXPERIENCE
 AT STANLEY JONES ASHRAM IN SAN ANSELMO. THESE ARE DAYS WHEN GREAT &
 LASTING SPIRITUAL DECISIONS MUST BE MADE. THANK GOD FOR EVERY SPIRITUAL
 RETREAT. IS THERE TO BE ANOTHER RETREAT FOLLOWING THIS ONE?

SINCERELY

HAZEL & LARRY SELLARX

BOX 546

Sender's name and address
(For reference only)

Sender's telephone
number

FOR VICTORY
BUY
WAR BONDS
TODAY

A Prayer of Thanksgiving

For the beauties all around us
We thank Thee, Lord
With our grateful hearts and voices
We thank Thee, Lord.

Let our lives be pure and fitting
To reflect the beauty of the earth,
So to honor our Creator
And Jesus Christ, the Son of God.
Let our lives be kind and joyful
Always giving Thee thy praise,
Doing good as did the Saviour
Loving neighbor; - also enemy.
Let our lives be true and loving
Sharing with Thee the cares of earth,
We would aid but how we know not
Show us ways of useful service.

For Thy protecting hand above us
We thank Thee, Lord;
For the everlasting arms beneath us
We thank Thee, Lord.

Helen A. Penner

Nov. 1941, in France.

Dr. Page,

It has certainly been good to be here.
Thank you for your contribution.
It has been of innumerable help.

Best Wishes,

Helen A. Penner
Sept. 3, 1944.

Conifers. Heather Lane.
High Salvington. WORTHING.

Dear Mr. Kirby Page,

Your letter of February 10th has been sent on to me by Messrs. Methuen & Co. I am sorry for the delay in reply, but I only received it on the 7th.

We shall be very glad for you to use the lines you mention from my father's book, "The Fiery Cross." By the way, the first line should be "Each meal should be a sacramental feast, - " not "Each meal should be a sacrament."

We shall be grateful if you will

- a) see that the words are correctly printed,
 - b) append my father's name, and say "By permission",
 - c) if it is possible, send me a copy of the book when issued.
- If, however, this is not possible owing to paper shortage, I shall quite understand.

With all good wishes for the success of the book,

Yours sincerely,

Auria Oxenham.

CHURCH WELFARE BUREAU OFFICERS
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Church Federation of Los Angeles

CHURCH WELFARE BUREAU

3330 WEST ADAMS BLVD.-LOS ANGELES 16, CALIF.-ROchester 9106

September 5, 1944

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~o~

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Y. W. C. A. OF LOS ANGELES
Y. W. C. A. OF SAN PEDRO

Dr. Kirby Page
Post Office Box 247
La Habra, California

Dear Dr. Page:

I regret very much that a previous scheduling of my work will make it impossible for me to participate in the discussions which you have planned for October 31 and November 7. I do indeed regret my inability to attend inasmuch as the program and caliber of the leadership promises most worthwhile discussions.

Cordially yours,

John L. Mixon

John L. Mixon, Director
Church Welfare Bureau

JLM:EG

BOARD OF MANAGERS

~o~

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First Methodist Church
ELEVENTH AND ORANGE
HUNTINGTON BEACH, CALIFORNIA

Sept. 17

Sept. 7th, 1944.

Dear Mr. Page:

Our people would like to have you discuss the themes,
"What Is God Doing Now?" and "After the War-What Should America Do?"

We will use these at the morning and evening services respectively.

Our Morning service is at 10:45 a. m. We shall expect you
for dinner with us.

Looking forward to having you with us.

Cordially yours,

Walter A. McCleughan

THE MACMILLAN COMPANY

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PACHAMAC NEW YORK

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September 12, 1944

Mrs. Mary A; Page
La Habra, Calif.

Dear Mrs. Page:

Thank you for returning the signed application forms and also for your check for \$30.00 in payment of the permission fee for the use of this material in Mr. Page's book, LIVING ABUNDANTLY.

We enclose the duplicate form, signed by this Company, for your files.

Sincerely yours,

Mary Lyon
THE MACMILLAN COMPANY
Permissions Department

ml

SOCIALIST PARTY
of California
SOUTHERN HEADQUARTERS

• 2984 WEST EIGHTH STREET
LOS ANGELES 5, CALIF.

DRexel 0562

55

September 16, 1944

Dear brother Page:

Thank you for the contribution---encloed please find
receipt for same.

Tickets are now available for the Norman Thomas meeting.

Shall I send you some ?

Kind regards--

Fraternally yours,

Herman Berman
Herman Berman, secretary

American Friends Service Committee

Philadelphia



Pennsylvania

Chairman, RUFUS M. JONES
Executive Secretary, CLARENCE E. PICKETT

Southern California Branch
DAVID E. HENLEY
544 E. Orange Grove Avenue
Pasadena (6) California
Telephone . . . SYcamore 6-8159

Chairman Southern California Branch
WILL B. WICKERSHAM

21 September 1944

Dear Friend,

This is a tardy note, but I do want you to know how very much I appreciated all the help you and Mrs. Kirby gave me when I came to your home a week ago. It was an inspiration not only to be with you both but to see the lovely home where you live.

Although our plans are still indefinite I do hope it will be possible to have you participate in some of our fall and winter program.

May I add, also, the appreciation of the Service Committee for the generous check which came recently from Huntington Park as a result of your book sales.

With best wishes -

Gratefully & sincerely,
Helen Ely Brill

Monrovia, California.
Sept. 22, 1944.

Dr. & Mrs. Kirby Page,
La Habra, Calif.

Dear Friends:

I not only want to write to you expressing my own appreciation and thankfulness for the opportunity of Christian Fellowship at your home, but I also want to express the appreciation of all who attended.

You very adroitly impressed us with the necessity for thinking apart from our personal feelings or family ties, if we are to find the Christ-like answers to human problems.

Again the Home Builders Class thanks you for your grand hospitality and looks forward to a possible repetition of this Christian experience.

Sincerely,

Gabie Shannon

Gabie Shannon, Sec. Home Builders Class,
Monrovia, California.

Cromley Brothers
Route 4, Box 442
Salem, Oregon

Sept. 24 1 944

Mr. Kirby Page,

Dear Sir,

Perhaps I should not take the liberty of writing to you and I do not expect an answer, but I am suffering so terribly that I want to ask you to pray for me.

I have thought that I was a Christian since I was two or three years old. I have trusted in Jesus for my salvation and tried to obey Him in all things. I have made many sacrifices including the giving up one whom I was very fond of because he was strongly in favor of war and I am a pacifist. I have not had a good heart however, I have been proud and unbelieving and sometimes lost my temper. I at times got amazing answers to prayer. At other times I was so certain that I was going to get an answer from God that I thanked Him for it, yet it did not come. For instance, I was praising God that my father would, in answer to prayer live until we came to Oregon. At that very moment he was dying alone. I have spent most of my life caring for an invalid mother and three brothers,

A few years ago one of my brothers became ill. He was the one who had taken care of me out of doors when I was a small child and from whom I had never been separated. He seemed to be recovering but fifteen months ago another brother took him to a sister's place for two months much against my wishes. While there he was allowed to do something which caused his death. They sent for me and when I went there I saw that he was very ill. He patted my cheek lovingly then went into a coma. I tried all night to get a doctor but without success. In the morning he

Cromley Brothers
Route 4, Box 442
Salem, Oregon

seemed to regain consciousness for a moment and there was a look of horror and anguish on his face. then he went into a coma again. We had got him to a hospital in Portland. I thinking that I was doing the best thing, employed three special nurses. But when the first nurse came I saw that she was doing what I thought was the wrong thing. I was too cowardly to say any thing, being among strange nurses and doctors. I feel sure that he would have lived if I had taken care of him my self. Now I feel like a murderer.

I had prayed all the time he was at my sister's place that he would live to come home, and all the week that he was at the hospital the people all prayed that he would live. I sent word to all my friends to pray, but he died. Once that week I thought God said to me " Thy brother shall rise again" I had prayed for him all my life. But he would never say that he was a Christian. He lived a moral life and prayed and read the Bible. He attended church regularly. When he was a boy he had some experience of conversion and again after he first got ill he was reading a book and he said that he would never doubt God again. He seemed to have a great love to God and never heard the sufferings of Christ read without shedding tears. Being opposed to war he refused to buy bonds. But he always shook his head when I asked him if he ^{was hurt} knew that he was saved. The night before he died I got up and spent about two hours praying for him. I intended to pray all night but got sleepy and went to bed - I mean the night before he was hurt. I did not know that any thing was going to happen but now I think that if I had prayed all night God might have heard me. Now my trouble is that my faith has gone altogether.

Cromley Brothers
Route 4, Box 442
Salem, Oregon

I am constantly tempted to end my life though I do not intend to do so. I am suffering fearful agony.

Will you please pray that God will restore my faith and give me the assurance that Tom is saved and that all our family shall be saved. And dear Sir will you please ask God to let me see Tom soon. Please do that..

Respectfully yours:

Emily R Cromley

I cannot write a legible hand and am only
triumphant to types - Do pray for me. that I
may see Tom soon - I cannot endure the
pains of my heart. When I was a young girl I made
what to me was a great sacrifice for God. He seem-
ed to say to me, "Because thou ha done this in
pleasing I will bless thee." I expected God to give
me other happiness because of that promise
but my life has been most sad. I have had
some answers to prayer that seemed mir-
aculous, but other prayers were not answered

TEMPLE ANSCHE CHESED
AND WEST END COMMUNITY CENTER
WEST END AVE. AT 100TH ST., NEW YORK 25, N. Y.

September 26, 1944

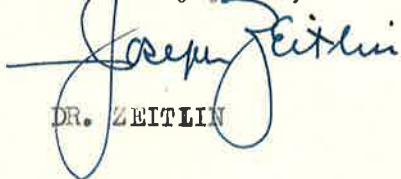
Dear Doctor Page:

I am writing to you at the suggestion of Bishop James Baker of Los Angeles. I am the author of a work on the social and religious opinions of American Rabbis which is now being published by Columbia University.

In the book entitled "Disciples of the Wise" I have occasion to refer to a most interesting study undertaken by you. I refer to the questionnaire on "War and Peace" that was sent to about one hundred thousand Protestant and Jewish Clergymen. In examining the brochure I find that neither the date nor the place of publication is mentioned. May I ask you to please forward me that information as the questionnaire is to be listed in the bibliography.

With reiterated thanks,

Sincerely yours,


DR. ZEITLIN

Doctor Kirby Page
P.O. Box 247
La Habra, California

Kansas City, Missouri
September 26, 1944
(P.O. Box 2205)

Reverand Kirby Page,
La Habra, California.

My dear Mr. Page:

You certainly deserve very warm appreciation from all of your readers for the September edition of "Today". We have enjoyed it exceedingly and have felt that it is a wonderful spiritual help in suggestions as how to live prayerfully.

We want you to know that we feel indebted to you for this contribution and thank you on behalf of Mr. Fuller and myself.

Sincerely yours,

MRS. JCF
vrv

Mo James B. Fuller

Dear Kirb Thanks for note * that you can help out
The checks should be made payable
Fellowship of Reconciliation Smiley Fund
(Helen Beardsley 1907 Escarpa drive L A 41) is
sec- treas.

I have my appendix out thank goodness wednesday morning
and have to be in hospital the day before so will have
to leave your meeting at 1st methodist at 3 p m in
order to be in hospital by four p m wednesday Oct 3
Sorry like the dickens to miss the succeeding meetings
and will try to get as much as possible out of the last
hour

Allan ✓

THE UNIVERSITY OF SOUTHERN CALIFORNIA

UNIVERSITY PARK

LOS ANGELES 7

September 27, 1944

Mr. Kirby Page
Box 247
La Habra, California

My dear Kirby:

Last spring you wrote about a series of meetings to be held during October or November.

Will you kindly let me know just what the schedule is and just how long ordinarily would be spent in each of the sessions.

I am looking forward to seeing you and having a talk about your experiences during the past several months.

With kindest personal regards and best wishes, I am

Cordially yours,

William G. Campbell
William G. Campbell
Associate Professor of Education

WGC:ILW

September 27, 1944.

Dear Friends:

Please run the following advertisement in the earliest issue practicable: two inches across one column at the bottom of the Correspondence page, and send me statement.

Cordially,

Pray Once Every Hour

REMINDER CARDS

FOR PRACTICING THE PRESENCE OF GOD
A Set contains 28 cards, 4 by 6 inches
Every card contains an affirmation
about God and Christ and man, a
confession, and a commitment.
Fifty cents per set postpaid; three sets
for \$1.00, or 20 sets for \$5.00 postpaid.
KIRBY PAGE, BOX 247, LA HABRA, CALIFORNIA

KIRBY PAGE
POST OFFICE BOX 247
LA HABRA, CALIFORNIA

My dear Mr. McDonald:

I hope that you will be able to share in this Spiritual Retreat. If you can, save the time and bring a delegation of church officers and youth leaders.

Cordially,



Established 1817

Harper & Brothers · Publishers · New York and London

49 East 33rd Street, New York 16,

September 27, 1944

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Mr. Page:

You have our permission to use the material from the MOFFATT BIBLE as mentioned in your letter of September 22nd. A fee of \$5.00 is being stipulated for the use of this material and if this is agreeable to you kindly sign both copies and answer the questions contained in the upper half of the front and all the questions found on the back. After this has been done kindly sign both copies, returning them to the attention of the undersigned and upon receipt of same a copy duly signed will be mailed to you for your own records.

Yours very truly,

MK/g
Encl.

CABLE ADDRESS: HARPSAM · TELEPHONE: ASHLAND 4-1900



121 E. Washington
Pasadena 3, Cal.

October 12, 1944

Dear Kirby,

At a meeting of the Regional Student Council of the YMCA-YWCA last weekend, we decided that we wanted to have a weekend conference in the near future which should be devoted to a deeper

rooting of our personal faith.

It was suggested that the weekend be unplanned as to program; that there be two or three leaders in the field of psychology and religion there who would sit down with the group to speak as the need came to what questions the students had. Some of the meanings of meditation; the steps to prayer; the sort of things one can gain from "living prayerfully" were suggestions for this.

The weekend set was Thanksgiving weekend, which is, I think, Nov. 24-26.

It was the request of the group that I invite you to meet with us and see what we could do with these things in mind.

Bruce Maguire could tell you more about it at your Tues. afternoon meeting.

Will you let me know if you would be interested and could make it that weekend?

Sincerely,
Betty Jean Kline

Cedar Rapids, Iowa
October 2: 1944

Kirby Page.

La Habra,
California.

10⁰ pd
per

Dear friend:-

Having been very
much interested for quite some time in
your wonderful helpful communications in
the "Front Rank", on "Living Prayerfully" also
"Living Abundantly", I herewith enclose
\$1.00 for your Books entitled, "Living Prayerfully".
I am a great believer in Prayer, and have
had innumerable answers of same.

Since the death of my dear husband Aug 25
1922, I have taken the dear Master as my
soul companion, and that companionship
is my most precious possession. There
is nothing so trivial, but that He will help
me with if I go to Him for help.
I will anxiously await your answer as
for the Book. Very sincerely
Mrs. Jennifer Dicks 229 - 4th Ave S.E.
Cedar Rapids, Iowa.

The University of Chicago Press

5750 ELLIS AVENUE : CHICAGO ILLINOIS

37

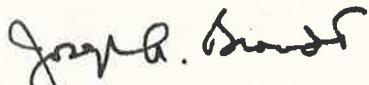
October 2, 1944

Dear Mr Page:

We have pleasure in giving you permission to reprint the excerpts from Smith and Goodspeed's THE BIBLE: AN AMERICAN TRANSLATION, as requested in your letter of September 22.

It is our understanding, of course, that you will make the usual acknowledgment to the translators, the title and this Press.

Cordially yours,



Joseph A. Brandt
Director

EEK

Kirby Page, Esq.,
P. O. Box 247,
La Habra, California.

OFFICE PHONE
CLEVELAND 64230

HOME PHONE
ALBANY 4929

The United Church of Eagle Rock

(METHODIST—CONGREGATIONAL)

5080 Maywood Avenue
LOS ANGELES, CALIFORNIA

EDGAR J. EVANS, MINISTER
5206 EAGLE ROCK BOULEVARD
LOS ANGELES, CALIFORNIA

Oct. 2, 1944.

Thanks Kirby!

Enclosed find check for two
Wed. offerings. Wish it
was more.

You did a swell
job. Have heard many
kind things and no
criticism.

An Eagle Rock representa-
tive of the American Legion
(not from my church) interviewed
me at the F.O.R. He informed
me that the F.O.R. probably caused
our war with Japan. When the
military leaders of Japan saw
over

the signed statement of T. C. R leaders,
etc. etc. Thought you would be
interested in this historical approach.

See you Tues.

Sincerely
Ted

P.S - Heard from my

Thomas Friday. He
was good as usual.

FRANK B. FAGERBURG 760 S. WESTMORELAND LOS ANGELES, CALIFORNIA

2 day trip to San Fran
Dear Kirby — Here for a rest
after afternoon drives
running church work of,
etc. So sorry have
had to miss so many
good things. True can
join you Oct. 17
Love - Frank

FELLOWSHIP OF RECONCILIATION--SAN FRANCISCO BAY AREA
Calendar of Events of Interest
December, 1946

Sunday, the 8th, 4 p.m., 5:30 p.m., and 7:30 p.m.--First Methodist Church, 24th and Broadway, Oakland--seminar led by KIRBY PAGE, vice-chairman of the FOR in the United States and noted writer and lecturer (for complete information see the enclosed announcement of the Oakland Council of Churches)

Monday, the 9th, 6:30 p.m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before the Laymen's League of the Church on the question, "Must We Fight Russia?" (this occasion is a dinner meeting for men--the price per plate is \$1--any man wishing to attend should make his reservation by phoning Ashberry 3788 by Friday, the 6th--men are invited to bring their wives to hear the address, which will follow the dinner)

Tuesday, the 10th, 4:30 p.m., 6:30 p.m., and 8 p.m.--Trinity Methodist Church, 16th and Market, San Francisco--seminar led by KIRBY PAGE (for complete information see the announcement in the box below)

Thursday, the 12th, 12 m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before a women's luncheon at the Church on the subject, "The Will of God for These Days" (any woman wishing to attend the luncheon should make her reservation by phoning Ashberry 3788 by Tuesday, the 10th--the price is 40 cents)

Thursday, the 12th, 7:45 p.m.--University Christian Church, Scenic and Le Conte, Berkeley--address by KIRBY PAGE before a public meeting at the Church on the subject, "How to Strengthen the United Nations"

Monday, the 16th, 8:00 p.m.--1941 Oregon, Berkeley--group reading and discussion of a selected chapter in Gunnar Myrdal's AN AMERICAN DILEMMA: THE NEGRO PROBLEM AND MODERN DEMOCRACY

Thursday, the 26th--regular December meeting of the East Bay FOR (hour, place, and program will be announced later)

program of SAN FRANCISCO seminar to be led by KIRBY PAGE
Tuesday, December 10

Trinity Methodist Church, 16th and Market
4 p.m.--address and discussion of the subject, "The Meaning of the Cross for Our Time"

6:30 p.m.--address and discussion of the subject, "A Christian Attitude Toward Russia" (box lunches (75 cents each) will be served--for reservations call Hemlock 1594 or Tuxedo 4525 by Monday, the 9th)

8 p.m.--address and discussion of the question, "What Shall Christians Do About War?"

COMING IN JANUARY

Scott Nearing, widely known writer and lecturer and a member of the FOR, will deliver a series of five lectures in the San Francisco Bay Area January 13-17. His subjects: "Who Makes War?" "The Economics of War," "The Sociology of War," "The Politics of War," and "The Morality of War." Details about the hours and places of the lectures will be announced later.

"HOW CAN THE PRINCE OF PEACE HELP US NOW ? "

Hear

DR. KIRBY PAGE
Distinguished Christian Author and Speaker

SUNDAY, DECEMBER 5, at 11:00 a.m., 1:45 p.m., 8:00 p.m.

All sessions at
Community-Methodist Church, Valmont and Samoa, Tujunga

In answer to the theme-question: "How Can the Prince of Peace Help us Now?" Dr. Page speaks as follows:

11:00 "He Can Help Us Read the Signs of the Times".

1:45 "He Can Inspire Dynamic Leadership"
Forum, with questions invited.

8:00 p.m. "He Can Help us Fulfill the Conditions
of Peace."

Attention please! -- At 12:45 let us all gather around the tables in the basement of the Church for a PICNIC BASKET DINNER. Don't miss this hour of inter-church fellowship. Bring your own food, dishes and silver.

Many Tujunga Churches are cooperating in bringing this outstanding Christian leader to the community. The Boulevard Church is merging its morning service with that of the Methodist Church in order to hear Dr. Page at that hour. The Ascension Episcopal Church, the Mount Olive Lutheran Church and others are uniting with the afternoon and evening sessions. Members of all churches and the general public are cordially invited to come for the Picnic Basket Dinner and the afternoon and evening sessions.

CONCERNING DR. PAGE

Kirby Page has written 20 volumes, 17 pamphlets and numerous magazine articles. More than a million copies of his books and pamphlets have been sold. His works have been translated into French, German, Dutch, Spanish and many other languages.

He has spoken in about 400 colleges and universities, and has addressed very many conventions and conferences. He has taught special courses at Yale University Divinity School and at Union Theological Seminary.

He was awarded the honorary degree of Doctor of Divinity by his Alma Mater, Drake University. He is an ordained minister of the Christian Church.

He has crossed the ocean 20 times and travelled in 35 countries.

SUNDAY, DEC. 5

EVERY ONE COME!